



**ARUNACHAL PRADESH STATE COUNCIL FOR TECHNICAL EDUCATION, ITANAGAR**  
(Under the Directorate of Higher & Technical Education)  
Itanagar  
**RESULT SHEET**

CENTER: C.P. NAMCHOOM GOVT. POLYTECHNIC COLLEGE, NAMSAI (formerly known as Government Polytechnic, Namsai)

DEPARTMENT: ELECTRICAL ENGINEERING

SESSION: JUL-DEC23 SEM: V

Passing Criteria: Theory ET(End of Term)-35% (40% from 2021 batch onwards), Theory PA(Progressive Assesment)-40%, Practical ET(End of Term)-40%, Practical PA(Progressive Assesment)-40%

| Sl. No.  | Name                       | Regn No.         | SI301                |    |           |    |       | EEPC301  |    |           |    |       | EEPC305                       |    |           |    |       | EEPE303                                     |    |           |    |       | EEPE304   |    |           |    |       | EEOE301                    |    |           |    |       | Grand Total | %age |       |     |
|----------|----------------------------|------------------|----------------------|----|-----------|----|-------|--|----|-----------|----|-------|-------------------------------|----|-----------|----|-------|---|----|-----------|----|-------|---|----|-----------|----|-------|----------------------------|----|-----------|----|-------|-------------|------|-------|-----|
|          |                            |                  | SUMMER INTERNSHIP-II |    |           |    |       | MICROPROCESSOR, MICROCONTROLLER AND ITS APPLICATIONS & LAB |    |           |    |       | ENERGY CONSERVATION AND AUDIT |    |           |    |       | ELECTRICAL ESTIMATION AND CONTRACTING & LAB |    |           |    |       | INDUSTRIAL INSTRUMENTATION AND CONDITION MONITORING |    |           |    |       | ECONOMIC POLICIES IN INDIA |    |           |    |       |             |      |       |     |
|          |                            |                  | Credit-> 3           |    |           |    |       | 6  |    |           |    |       | 3                             |    |           |    |       | 4   |    |           |    |       | 3   |    |           |    |       | 3                          |    |           |    |       |             |      | 22.0  |     |
|          |                            |                  | THEORY               |    | PRACTICAL |    | TOTAL | THEORY   |    | PRACTICAL |    | TOTAL | THEORY                        |    | PRACTICAL |    | TOTAL | THEORY                                      |    | PRACTICAL |    | TOTAL | THEORY  |    | PRACTICAL |    | TOTAL | THEORY                     |    | PRACTICAL |    | TOTAL |             |      |       |     |
| ET       | PA                         | ET               | PA                   | ET | PA        | ET |       | PA   | ET | PA        | ET |       | PA                            | ET | PA        | ET |       | PA  | ET | PA        | ET |       | PA  | ET | PA        | ET |       | PA                         | ET | PA        | ET |       | PA          | ET   | PA    |     |
| Marks>   | 0                          | 0                | 40                   | 60 | 100       | 60 | 40    | 40   | 60 | 200       | 60 | 40    | 0                             | 0  | 100       | 60 | 40    | 40  | 60 | 200       | 60 | 40    | 0   | 0  | 100       | 60 | 40    | 0                          | 0  | 100       | 60 | 40    | 0           | 0    | 100   | 800 |
| Roll No. |                            |                  |                      |    |           |    |       |  |    |           |    |       |                               |    |           |    |       |   |    |           |    |       |   |    |           |    |       |                            |    |           |    |       |             |      |       |     |
| 1        | Shri MANJEET DEORI         | GPN/2021/EE/01   | 5453                 | -  | -         | 35 | 53    | 88   | 30 | 32        | 34 | 44    | 140                           | 38 | 31        | -  | -     | 69  | 41 | 35        | 28 | 59    | 163   | 48 | 33        | -  | -     | 81                         | 48 | 29        | -  | -     | 77          | 618  | 77.25 |     |
| 2        | Shri JAVED AHMED           | GPN/2021/EE/02   | 5454                 | -  | -         | 30 | 53    | 83   | 16 | 27        | 32 | 41    | 116                           | 30 | 23        | -  | -     | 53  | 34 | 33        | 23 | 58    | 148   | 28 | 23        | -  | -     | 51                         | 26 | 24        | -  | -     | 50          | 501  | 62.63 |     |
| 3        | Miss NG CHANDRIKA MOUNGYAK | GPN/2022/EE/06 L | 5675                 | -  | -         | 25 | 53    | 78   | 24 | 31        | 29 | 42    | 126                           | 40 | 30        | -  | -     | 70  | 33 | 34        | 26 | 59    | 152   | 33 | 30        | -  | -     | 63                         | 45 | 30        | -  | -     | 75          | 564  | 70.50 |     |

FC=FAIL FOR COPYING

AB=ABSENT

NE=NOT ELIGIBLE

PC=PAPER CANCELLED

NA=NOT APPLIED

Prepared By

Checked By

Controller of Examination

Member Secretary(SCTE)