



ARUNACHAL PRADESH STATE COUNCIL FOR TECHNICAL EDUCATION, ITANAGAR
(Under the Directorate of Higher & Technical Education)
Itanagar
RESULT SHEET

CENTER: C.P. NAMCHOOM GOVT. POLYTECHNIC COLLEGE, NAMSAI

DEPARTMENT: CIVIL ENGINEERING

SESSION: JAN-JUN26 SEM: IV

Passing Criteria: Theory ET(End of Term)-35% (40% from 2021 batch onwards), Theory PA(Progressive Assesment)-40%, Practical ET(End of Term)-40%, Practical PA(Progressive Assesment)-40%

| Sl. No. | Name | Regn No. | PR202 | | | | | CEPC202 | | | | | CEPC204 | | | | | CEPC206 | | | | | CEPC208 | | | | | CEPC210 | | | | | CEPC212 | | | | | CEPE206 | | | | | Grand Total | %age | |
|----------|------------------------|----------------|---------------|----|-----------|----|-------|------------------|----|-----------|----|-------|--------------------------|----|-----------|----|-------|---------------------|----|-----------|----|-------|-------------------------------|----|-----------|----|-------|----------------------------------|----|-----------|----|-------|----------------------------------|----|-----------|----|-------|-------------------------------|----|-----------|------|-------|-------------|------|-------|
| | | | MINOR PROJECT | | | | | HYDRAULICS & LAB | | | | | ADVANCED SURVEYING & LAB | | | | | THEORY OF STRUCTURE | | | | | BUILDING PLANNING AND DRAWING | | | | | WATER RESOURCE ENGINEERING & LAB | | | | | TRANSPORTATION ENGINEERING & LAB | | | | | RURAL CONSTRUCTION TECHNOLOGY | | | | | | | |
| | | | Credit > | | | | | 3.0 | | | | | 3.0 | | | | | 3.0 | | | | | 3.0 | | | | | 3.0 | | | | | 3.0 | | | | | 2.0 | | | | | | | |
| | | | THEORY | | PRACTICAL | | TOTAL | THEORY | | PRACTICAL | | TOTAL | THEORY | | PRACTICAL | | TOTAL | THEORY | | PRACTICAL | | TOTAL | THEORY | | PRACTICAL | | TOTAL | THEORY | | PRACTICAL | | TOTAL | THEORY | | PRACTICAL | | TOTAL | THEORY | | PRACTICAL | | TOTAL | | | |
| Marks > | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | | | | | |
| Roll No. | 0 | 0 | 40 | 60 | 100 | 60 | 40 | 40 | 60 | 200 | 60 | 40 | 40 | 60 | 200 | 60 | 40 | 0 | 0 | 100 | 0 | 0 | 40 | 60 | 100 | 60 | 40 | 40 | 60 | 200 | 60 | 40 | 40 | 60 | 200 | 60 | 40 | 0 | 0 | 100 | 1200 | | | | |
| 1 | MISS JAMILU MININ | GPN/2024/CE/01 | 6059 | - | - | 31 | 40 | 71 | 15 | 24 | 27 | 46 | 112 | 24 | 25 | 20 | 42 | 111 | 14 | 27 | - | - | 41 | - | - | 17 | 37 | 54 | 25 | 27 | 21 | 45 | 118 | 12 | 23 | 24 | 46 | 105 | 24 | 22 | - | - | 46 | 658 | 54.83 |
| 2 | SHRI KIPA TUKAP | GPN/2024/CE/02 | 6060 | - | - | 35 | 40 | 75 | 28 | 30 | 34 | 52 | 144 | 40 | 30 | 26 | 54 | 150 | 29 | 32 | - | - | 61 | - | - | 21 | 39 | 60 | 36 | 29 | 27 | 51 | 143 | 34 | 27 | 28 | 50 | 139 | 40 | 28 | - | - | 68 | 840 | 70.00 |
| 3 | MISS LAXMI MAKCHA | GPN/2024/CE/03 | 6061 | - | - | 31 | 49 | 80 | 9 | 20 | 23 | 42 | 94 | 26 | 28 | 23 | 44 | 121 | 11 | 23 | - | - | 34 | - | - | 24 | 38 | 62 | 24 | 24 | 26 | 46 | 120 | 10 | 27 | 27 | 47 | 111 | 34 | 27 | - | - | 61 | 683 | 56.92 |
| 4 | SHRI JOSEPH DADA | GPN/2024/CE/04 | 6062 | - | - | 32 | 51 | 83 | 33 | 27 | 28 | 50 | 138 | 37 | 33 | 28 | 54 | 152 | 19 | 28 | - | - | 47 | - | - | 19 | 46 | 65 | 36 | 36 | 34 | 55 | 161 | 29 | 35 | 32 | 51 | 147 | 38 | 30 | - | - | 68 | 861 | 71.75 |
| 5 | SHRI JORAM MANGMA | GPN/2024/CE/07 | 6065 | - | - | 31 | 40 | 71 | 11 | 21 | 23 | 42 | 97 | 31 | 27 | 21 | 44 | 123 | 4 | 21 | - | - | 25 | - | - | 26 | 38 | 64 | 32 | 27 | 24 | 45 | 128 | 25 | 25 | 29 | 48 | 127 | 34 | 23 | - | - | 57 | 692 | 57.67 |
| 6 | SHRI TABOM NALO | GPN/2024/CE/08 | 6066 | - | - | 32 | 40 | 72 | 24 | 30 | 32 | 54 | 140 | 33 | 31 | 27 | 52 | 143 | 13 | 29 | - | - | 42 | - | - | 20 | 48 | 68 | 29 | 32 | 33 | 56 | 150 | 25 | 25 | 27 | 47 | 124 | 34 | 25 | - | - | 59 | 798 | 66.50 |
| 7 | SHRI KIPA LARBU | GPN/2024/CE/14 | 6072 | - | - | 29 | 48 | 77 | 28 | 29 | 30 | 47 | 134 | 25 | 30 | 27 | 50 | 132 | 13 | 24 | - | - | 37 | - | - | 18 | 38 | 56 | 24 | 28 | 32 | 47 | 131 | 24 | 25 | 25 | 48 | 122 | 29 | 25 | - | - | 54 | 743 | 61.92 |
| 8 | SHRI YANGBIU TAMA | GPN/2024/CE/15 | 6073 | - | - | 28 | 52 | 80 | 14 | 23 | 23 | 44 | 104 | 24 | 28 | 23 | 45 | 120 | 6 | 23 | - | - | 29 | - | - | 27 | 35 | 62 | 28 | 24 | 21 | 46 | 119 | 24 | 24 | 30 | 46 | 124 | 26 | 23 | - | - | 49 | 687 | 57.25 |
| 9 | MISS TULIKA RABHA | GPN/2024/CE/16 | 6074 | - | - | AB | 49 | 49 | 13 | 21 | 23 | 38 | 95 | 24 | 26 | 23 | 40 | 113 | 2 | 17 | - | - | 19 | - | - | 19 | 31 | 50 | 24 | 27 | 23 | 40 | 114 | 24 | 18 | 27 | 40 | 109 | 19 | 22 | - | - | 41 | 590 | 49.17 |
| 10 | SHRI ZOBIDA TECHI TARA | GPN/2024/CE/18 | 6076 | - | - | 30 | 49 | 79 | 19 | 24 | 28 | 44 | 115 | 30 | 21 | 24 | 45 | 120 | 9 | 27 | - | - | 36 | - | - | 22 | 34 | 56 | 27 | 29 | 25 | 47 | 128 | 24 | 21 | 25 | 46 | 116 | 31 | 27 | - | - | 58 | 708 | 59.00 |
| 11 | SHRI TADAR TEYMA | GPN/2024/CE/23 | 6081 | - | - | 28 | 54 | 82 | 41 | 37 | 34 | 54 | 166 | 44 | 30 | 27 | 54 | 155 | 31 | 31 | - | - | 62 | - | - | 27 | 38 | 65 | 41 | 31 | 35 | 57 | 164 | 43 | 33 | 33 | 49 | 158 | 42 | 30 | - | - | 72 | 924 | 77.00 |
| 12 | SHRI IMO JINI | GPN/2023/CE/10 | 5852 | - | - | 28 | 55 | 83 | 18 | 21 | 26 | 40 | 105 | 31 | 27 | 23 | 53 | 134 | 12 | 20 | - | - | 32 | - | - | 16 | 32 | 48 | 30 | 29 | 24 | 54 | 137 | 24 | 26 | 27 | 50 | 127 | 36 | 30 | - | - | 66 | 732 | 61.00 |
| 13 | SHRI PATE DALO | GPN/2023/CE/17 | 5859 | - | - | 28 | 53 | 81 | 24 | 25 | 31 | 42 | 122 | 30 | 25 | 26 | 45 | 126 | 12 | 23 | - | - | 35 | - | - | 25 | 35 | 60 | 33 | 27 | 32 | 48 | 140 | 26 | 21 | 26 | 46 | 119 | 37 | 23 | - | - | 60 | 743 | 61.92 |

FC=FAIL FOR COPYING

AB=ABSENT

NE=NOT ELIGIBLE

PC=PAPER CANCELLED

NA=NOT APPLIED

Prepared By

Checked By

Controller of Examination

Member Secretary(SCTE)