



ARUNACHAL PRADESH STATE COUNCIL FOR TECHNICAL EDUCATION, ITANAGAR  
(Under the Directorate of Higher & Technical Education)  
Itanagar  
RESULT SHEET

CENTER: RAJIV GANDHI GOVERNMENT POLYTECHNIC COLLEGE, ITANAGAR

DEPARTMENT: TRAVEL & TOURISM MANAGEMENT

SESSION: JAN-JUN25 SEM: IV

Passing Criteria:Theory ET(End of Term)-35% (40% from 2021 batch onwards), Theory PA(Progressive Assesment)-40%, Practical ET(End of Term)-40%, Practical PA(Progressive Assesment)-40%

| Sl. N o. | Name                      | Regn No.        |      | PR202         |    |           |    |       | TTMPC202          |    |           |    |       | TTMPC204                  |    |           |    |       | TTMPC206                      |    |           |    |       | TTMPC208                       |    |           |    |       | TTMPC210                    |    |           |    |       | TTMPC212                               |    |           |    |       | TTMPC307          |    |           |    |       | Gran d Total | %age  |     |     |    |    |  |
|----------|---------------------------|-----------------|------|---------------|----|-----------|----|-------|-------------------|----|-----------|----|-------|---------------------------|----|-----------|----|-------|-------------------------------|----|-----------|----|-------|--------------------------------|----|-----------|----|-------|-----------------------------|----|-----------|----|-------|----------------------------------------|----|-----------|----|-------|-------------------|----|-----------|----|-------|--------------|-------|-----|-----|----|----|--|
|          |                           |                 |      | MINOR PROJECT |    |           |    |       | TOURISM MARKETING |    |           |    |       | HUMAN RESOURCE MANAGEMENT |    |           |    |       | GUIDING TECHNIQUES IN TOURISM |    |           |    |       | TOURISM SERVICES AND OPERATION |    |           |    |       | TOURISM PLANNING AND POLICY |    |           |    |       | ECOTOURISM AND SUSTAINABLE DEVELOPMENT |    |           |    |       | ADVENTURE TOURISM |    |           |    |       |              |       |     |     |    |    |  |
|          |                           |                 |      | Credit ->     |    |           |    |       | 2.0               |    |           |    |       | 2.0                       |    |           |    |       | 2.0                           |    |           |    |       | 3.0                            |    |           |    |       | 3.0                         |    |           |    |       | 2.0                                    |    |           |    |       | 2.0               |    |           |    |       |              |       | 2.0 |     |    |    |  |
|          |                           |                 |      | THEORY        |    | PRACTICAL |    | TOTAL | THEORY            |    | PRACTICAL |    | TOTAL | THEORY                    |    | PRACTICAL |    | TOTAL | THEORY                        |    | PRACTICAL |    | TOTAL | THEORY                         |    | PRACTICAL |    | TOTAL | THEORY                      |    | PRACTICAL |    | TOTAL | THEORY                                 |    | PRACTICAL |    | TOTAL | THEORY            |    | PRACTICAL |    | TOTAL |              |       |     |     |    |    |  |
|          |                           |                 |      | ET            | PA | ET        | PA |       | ET                | PA | ET        | PA |       | ET                        | PA | ET        | PA |       | ET                            | PA | ET        | PA |       | ET                             | PA | ET        | PA |       | ET                          | PA | ET        | PA |       | ET                                     | PA | ET        | PA |       | ET                | PA | ET        | PA |       |              |       | ET  | PA  | ET | PA |  |
|          |                           |                 |      | Marks >       | 0  | 0         | 40 | 60    | 100               | 60 | 40        | 0  | 0     | 100                       | 60 | 40        | 0  | 0     | 100                           | 60 | 40        | 0  | 0     | 100                            | 60 | 40        | 0  | 0     | 100                         | 60 | 40        | 0  | 0     | 100                                    | 60 | 40        | 0  | 0     | 100               | 60 | 40        | 0  | 0     |              |       | 100 | 800 |    |    |  |
| Roll No. |                           |                 |      |               |    |           |    |       |                   |    |           |    |       |                           |    |           |    |       |                               |    |           |    |       |                                |    |           |    |       |                             |    |           |    |       |                                        |    |           |    |       |                   |    |           |    |       |              |       |     |     |    |    |  |
| 1        | MISS LIKHA DEMIN          | RGP/2023/TTM/01 | 5827 | -             | -  | 20        | 33 | 53    | 28                | 27 | -         | -  | 55    | 35                        | 30 | -         | -  | 65    | 40                            | 21 | -         | -  | 61    | 18                             | 20 | -         | -  | 38    | 37                          | 20 | -         | -  | 57    | 29                                     | 28 | -         | -  | 57    | 24                | 29 | -         | -  | 53    | 439          | 54.88 |     |     |    |    |  |
| 2        | MISS PEMA YANGZOM NAKSANG | RGP/2023/TTM/04 | 5830 | -             | -  | 33        | 43 | 76    | 43                | 33 | -         | -  | 76    | 50                        | 34 | -         | -  | 84    | 49                            | 31 | -         | -  | 80    | 52                             | 29 | -         | -  | 81    | 50                          | 31 | -         | -  | 81    | 47                                     | 35 | -         | -  | 82    | 29                | 35 | -         | -  | 64    | 624          | 78.00 |     |     |    |    |  |
| 3        | SHRI YESHI DORJEE PHILLEY | RGP/2023/TTM/05 | 5831 | -             | -  | 35        | 47 | 82    | 46                | 31 | -         | -  | 77    | 45                        | 31 | -         | -  | 76    | 50                            | 32 | -         | -  | 82    | 42                             | 30 | -         | -  | 72    | 49                          | 32 | -         | -  | 81    | 44                                     | 30 | -         | -  | 74    | 33                | 32 | -         | -  | 65    | 609          | 76.12 |     |     |    |    |  |
| 4        | SHRI NABAM HARI           | RGP/2023/TTM/06 | 5832 | -             | -  | 18        | 27 | 45    | 35                | 28 | -         | -  | 63    | 37                        | 31 | -         | -  | 68    | 34                            | 26 | -         | -  | 60    | 30                             | 20 | -         | -  | 50    | 41                          | 27 | -         | -  | 68    | 33                                     | 29 | -         | -  | 62    | 31                | 33 | -         | -  | 64    | 480          | 60.00 |     |     |    |    |  |
| 5        | SHRI LISHI SONAM          | RGP/2023/TTM/07 | 5833 | -             | -  | 18        | 33 | 51    | 28                | 29 | -         | -  | 57    | 39                        | 30 | -         | -  | 69    | 47                            | 28 | -         | -  | 75    | 34                             | 23 | -         | -  | 57    | 43                          | 25 | -         | -  | 68    | 30                                     | 31 | -         | -  | 61    | 29                | 32 | -         | -  | 61    | 499          | 62.37 |     |     |    |    |  |
| 6        | MISS KABAK ANNA           | RGP/2023/TTM/08 | 5834 | -             | -  | 20        | 26 | 46    | 35                | 28 | -         | -  | 63    | 42                        | 32 | -         | -  | 74    | 37                            | 23 | -         | -  | 60    | 31                             | 21 | -         | -  | 52    | 39                          | 23 | -         | -  | 62    | 46                                     | 31 | -         | -  | 77    | 29                | 31 | -         | -  | 60    | 494          | 61.75 |     |     |    |    |  |
| 7        | MISS SANENJILA LONGCHAR   | RGP/2023/TTM/12 | 5948 | -             | -  | 35        | 45 | 80    | 43                | 32 | -         | -  | 75    | 46                        | 32 | -         | -  | 78    | 50                            | 28 | -         | -  | 78    | 52                             | 21 | -         | -  | 73    | 45                          | 29 | -         | -  | 74    | 52                                     | 36 | -         | -  | 88    | 38                | 35 | -         | -  | 73    | 619          | 77.38 |     |     |    |    |  |
| 8        | SHRI OGOM PERTIN          | RGP/2022/TTM/02 | 5622 | NE            | NE | NE        | NE | NE    | NE                | NE | NE        | NE | NE    | NE                        | NE | NE        | NE | NE    | NE                            | NE | NE        | NE | NE    | NE                             | NE | NE        | NE | NE    | NE                          | NE | NE        | NE | NE    | NE                                     | NE | NE        | NE | NE    | NE                | NE | NE        | NE | 0     | 0.0          |       |     |     |    |    |  |

FC=FAIL FOR COPYING AB=ABSENT NE=NOT ELIGIBLE PC=PAPER CANCELLED NA=NOT APPLIED

Prepared By

Checked By

Controller of Examination

Member Secretary(SCTE)