



DEPARTMENT: ELECTRICAL ENGINEERING

SESSION: JAN-JUN25 SEM: II

**Passing Criteria:Theory ET(End of Term)-35% (40% from 2021 batch onwards), Theory PA(Progressive Assessment)-40%, Practical ET(End of Term)-40%, Practical PA(Progressive Assessment)-40%**

| Sl. No.  | Name               | Regn No.       |      | BS 102          |    |           |    |       | BS 104             |    |           |    |       | ES 102                     |    |           |    |       | ES 104                                               |    |           |    |       | ES 106                |    |           |    |       | Grand Total | %age  |     |     |  |  |  |      |
|----------|--------------------|----------------|------|-----------------|----|-----------|----|-------|--------------------|----|-----------|----|-------|----------------------------|----|-----------|----|-------|------------------------------------------------------|----|-----------|----|-------|-----------------------|----|-----------|----|-------|-------------|-------|-----|-----|--|--|--|------|
|          |                    |                |      | MATHEMATICS -II |    |           |    |       | APPLIED PHYSICS-II |    |           |    |       | INTRODUCTION TO IT SYSTEMS |    |           |    |       | FUNDAMENTALS OF ELECTRICAL & ELECTRONICS ENGINEERING |    |           |    |       | ENGINEERING MECHANICS |    |           |    |       |             |       |     |     |  |  |  |      |
|          |                    |                |      | Credit->        |    |           |    |       | 4.0                |    |           |    |       | 4.0                        |    |           |    |       | 5.0                                                  |    |           |    |       | 4.0                   |    |           |    |       |             |       | 4.0 |     |  |  |  | 21.0 |
|          |                    |                |      | THEORY          |    | PRACTICAL |    | TOTAL | THEORY             |    | PRACTICAL |    | TOTAL | THEORY                     |    | PRACTICAL |    | TOTAL | THEORY                                               |    | PRACTICAL |    | TOTAL | THEORY                |    | PRACTICAL |    | TOTAL |             |       |     |     |  |  |  |      |
|          |                    |                |      | ET              | PA | ET        | PA |       | ET                 | PA | ET        | PA |       | ET                         | PA | ET        | PA |       | ET                                                   | PA | ET        | PA |       | ET                    | PA |           |    |       |             |       |     |     |  |  |  |      |
|          |                    |                |      | Marks>          | 60 | 40        | 0  | 0     | 100                | 60 | 40        | 40 | 60    | 200                        | 60 | 40        | 40 | 60    | 200                                                  | 60 | 40        | 40 | 60    | 200                   | 60 | 40        | 40 | 60    |             |       | 200 | 900 |  |  |  |      |
| Roll No. |                    |                |      |                 |    |           |    |       |                    |    |           |    |       |                            |    |           |    |       |                                                      |    |           |    |       |                       |    |           |    |       |             |       |     |     |  |  |  |      |
| 1        | SHRI MIDING TAMUK  | GPP/2024/EE/01 | 6139 | 27              | 21 | -         | -  | 48    | 33                 | 28 | 28        | 42 | 131   | 33                         | 32 | 35        | 48 | 148   | 26                                                   | 27 | 34        | 52 | 139   | 33                    | 29 | 34        | 50 | 146   | 612         | 68.00 |     |     |  |  |  |      |
| 2        | SHRI TAJ ATU       | GPP/2024/EE/02 | 6140 | 33              | 21 | -         | -  | 54    | 9                  | 23 | 26        | 42 | 100   | 29                         | 27 | 29        | 37 | 122   | 15                                                   | 30 | 27        | 54 | 126   | 13                    | 25 | 32        | 40 | 110   | 512         | 56.89 |     |     |  |  |  |      |
| 3        | SHRI CHELLO JOSEPH | GPP/2024/EE/03 | 6141 | 47              | 28 | -         | -  | 75    | 45                 | 33 | 36        | 54 | 168   | 37                         | 28 | 31        | 38 | 134   | 30                                                   | 31 | 37        | 54 | 152   | 28                    | 32 | 27        | 50 | 137   | 666         | 74.00 |     |     |  |  |  |      |
| 4        | SHRI MARGE LEGO    | GPP/2024/EE/05 | 6143 | 0               | 18 | -         | -  | 18    | 12                 | 17 | 29        | 33 | 91    | 13                         | 21 | 27        | 33 | 94    | 6                                                    | 20 | 30        | 52 | 108   | 24                    | 26 | 23        | 41 | 114   | 425         | 47.22 |     |     |  |  |  |      |
| 5        | SHRI GANNO BORA    | GPP/2024/EE/06 | 6144 | NE              | NE | -         | -  | -     | NE                 | NE | NE        | NE | -     | AB                         | 18 | AB        | 30 | 48    | NE                                                   | NE | NE        | NE | -     | NE                    | NE | NE        | NE | -     | 48          | 5.33  |     |     |  |  |  |      |
| 6        | MISS PIPI LINO     | GPP/2024/EE/07 | 6145 | 24              | 26 | -         | -  | 50    | 32                 | 31 | 37        | 40 | 140   | 41                         | 33 | 36        | 53 | 163   | 31                                                   | 33 | 32        | 54 | 150   | 25                    | 32 | 35        | 50 | 142   | 645         | 71.67 |     |     |  |  |  |      |
| 7        | SHRI BOMER TATO    | GPP/2024/EE/08 | 6146 | 26              | 16 | -         | -  | 42    | 25                 | 21 | 28        | 41 | 115   | 28                         | 25 | 32        | 36 | 121   | 25                                                   | 30 | 28        | 50 | 133   | 24                    | 23 | 21        | 48 | 116   | 527         | 58.56 |     |     |  |  |  |      |

FC=FAIL FOR COPYING                      AB=ABSENT                      NE=NOT ELIGIBLE                      PC=PAPER CANCELLED                      NA=NOT APPLIED

|                    |                   |                                  |                               |
|--------------------|-------------------|----------------------------------|-------------------------------|
| <b>Prepared By</b> | <b>Checked By</b> | <b>Controller of Examination</b> | <b>Member Secretary(SCTE)</b> |
|--------------------|-------------------|----------------------------------|-------------------------------|