



**ARUNACHAL PRADESH STATE COUNCIL FOR TECHNICAL EDUCATION, ITANAGAR**  
(Under the Directorate of Higher & Technical Education)  
**Itanagar**  
**RESULT SHEET**

CENTER: GOVERNMENT POLYTECHNIC COLLEGE, PASIGHAT

DEPARTMENT: CIVIL ENGINEERING

SESSION: JAN-JUN25 SEM: VI

Passing Criteria:Theory ET(End of Term)-35% (40% from 2021 batch onwards), Theory PA(Progressive Assesment)-40%, Practical ET(End of Term)-40%, Practical PA(Progressive Assesment)-40%

| Sl. No   | Name                     | Regn No.        |      | HS302                       |         |    |           |    | HSOE 302                         |        |    |           |    | HSOE 306                |        |    |           |    | PR 302        |        |    |           |    | SE302             |        |    |           |    | CEPC302                         |        |    |           |     | CEPE302                           |        |    |           |    | Grand Total | %age  |       |     |
|----------|--------------------------|-----------------|------|-----------------------------|---------|----|-----------|----|----------------------------------|--------|----|-----------|----|-------------------------|--------|----|-----------|----|---------------|--------|----|-----------|----|-------------------|--------|----|-----------|----|---------------------------------|--------|----|-----------|-----|-----------------------------------|--------|----|-----------|----|-------------|-------|-------|-----|
|          |                          |                 |      | ENTREPRENEURSHIP & STARTUPS |         |    |           |    | HISTORY OF SCIENCE & ENGINEERING |        |    |           |    | SUSTAINABLE DEVELOPMENT |        |    |           |    | MAJOR PROJECT |        |    |           |    | TECHNICAL SEMINAR |        |    |           |    | PUBLIC HEALTH ENGINEERING & LAB |        |    |           |     | REPAIR & MAINTENANCE OF STRUCTURE |        |    |           |    |             |       |       |     |
|          |                          |                 |      | Credit-<br>>                | 4.0     |    |           |    |                                  | 3.0    |    |           |    |                         | 3.0    |    |           |    |               | 4.0    |    |           |    |                   | 1.0    |    |           |    |                                 | 3.0    |    |           |     |                                   | 3.0    |    |           |    |             |       | 21.0  |     |
|          |                          |                 |      |                             | THEORY  |    | PRACTICAL |    |                                  | THEORY |    | PRACTICAL |    |                         | THEORY |    | PRACTICAL |    |               | THEORY |    | PRACTICAL |    |                   | THEORY |    | PRACTICAL |    |                                 | THEORY |    | PRACTICAL |     |                                   | THEORY |    | PRACTICAL |    |             |       |       |     |
|          |                          |                 |      |                             | ET      | PA | ET        | PA | TOTAL                            | ET     | PA | ET        | PA | TOTAL                   | ET     | PA | ET        | PA | TOTAL         | ET     | PA | ET        | PA | TOTAL             | ET     | PA | ET        | PA | TOTAL                           | ET     | PA | ET        | PA  | TOTAL                             | ET     | PA | ET        | PA |             |       | TOTAL |     |
|          |                          |                 |      |                             | Marks > | 60 | 40        | 0  | 0                                | 100    | 60 | 40        | 0  | 0                       | 100    | 60 | 40        | 0  | 0             | 100    | 0  | 0         | 40 | 60                | 100    | 0  | 0         | 0  | 100                             | 100    | 60 | 40        | 40  | 60                                | 200    | 60 | 40        | 0  |             |       | 0     | 100 |
| Roll No. |                          |                 |      |                             |         |    |           |    |                                  |        |    |           |    |                         |        |    |           |    |               |        |    |           |    |                   |        |    |           |    |                                 |        |    |           |     |                                   |        |    |           |    |             |       |       |     |
| 1        | SHRI KANIK RANJAN KALITA | GPP/2022/CE/05  | 5688 | 41                          | 20      | -  | -         | 61 | 43                               | 22     | -  | -         | 65 | 35                      | 29     | -  | -         | 64 | -             | -      | 37 | 52        | 89 | -                 | -      | -  | 96        | 96 | 25                              | 28     | 30 | 49        | 132 | 47                                | 35     | -  | -         | 82 | 589         | 73.62 |       |     |
| 2        | SHRI LAGUNG SONO         | GPP/2022/CE/08  | 5691 | FC                          | 29      | -  | -         | 29 | FC                               | 24     | -  | -         | 24 | FC                      | 27     | -  | -         | 27 | -             | -      | 30 | 40        | 70 | -                 | -      | -  | 75        | 75 | FC                              | 19     | 26 | 45        | 90  | FC                                | 28     | -  | -         | 28 | 343         | 42.88 |       |     |
| 3        | SHRI TABA HAM            | GPP/2022/CE/17  | 5700 | 38                          | 27      | -  | -         | 65 | 42                               | 36     | -  | -         | 78 | 43                      | 30     | -  | -         | 73 | -             | -      | 38 | 52        | 90 | -                 | -      | -  | 96        | 96 | 35                              | 33     | 29 | 52        | 149 | 43                                | 35     | -  | -         | 78 | 629         | 78.62 |       |     |
| 4        | MISS UPI TALI            | GPP/2022/CSE/02 | 5715 | 45                          | 36      | -  | -         | 81 | 53                               | 40     | -  | -         | 93 | 41                      | 35     | -  | -         | 76 | -             | -      | 38 | 51        | 89 | -                 | -      | -  | 95        | 95 | 36                              | 37     | 30 | 53        | 156 | 48                                | 37     | -  | -         | 85 | 675         | 84.38 |       |     |
| 5        | SHRI RALLO TAKAM         | GPP/2021/CE/03  | 5468 | 33                          | 23      | -  | -         | 56 | 36                               | 23     | -  | -         | 59 | 32                      | 27     | -  | -         | 59 | -             | -      | 33 | 46        | 79 | -                 | -      | -  | 75        | 75 | 16                              | 24     | 30 | 44        | 114 | 34                                | 25     | -  | -         | 59 | 501         | 62.63 |       |     |
| 6        | SHRI YEMZING TAYENG      | GPP/2021/CE/05  | 5470 | 26                          | 27      | -  | -         | 53 | 25                               | 28     | -  | -         | 53 | 18                      | 27     | -  | -         | 45 | -             | -      | 33 | 46        | 79 | -                 | -      | -  | 76        | 76 | 17                              | 18     | 30 | 46        | 111 | 32                                | 24     | -  | -         | 56 | 473         | 59.12 |       |     |
| 7        | SHRI MILLI NIMA          | GPP/2021/CE/14  | 5479 | 42                          | 33      | -  | -         | 75 | 51                               | 32     | -  | -         | 83 | 39                      | 35     | -  | -         | 74 | -             | -      | 37 | 51        | 88 | -                 | -      | -  | 85        | 85 | 31                              | 28     | 31 | 50        | 140 | 43                                | 34     | -  | -         | 77 | 622         | 77.75 |       |     |
| 8        | SHRI HIBU RIKA           | GPP/2021/CE/15  | 5480 | 36                          | 29      | -  | -         | 65 | 38                               | 34     | -  | -         | 72 | 35                      | 33     | -  | -         | 68 | -             | -      | 37 | 47        | 84 | -                 | -      | -  | 89        | 89 | 41                              | 30     | 34 | 52        | 157 | 36                                | 35     | -  | -         | 71 | 606         | 75.75 |       |     |
| 9        | SHRI HIBU NABIN          | GPP/2021/CE/16  | 5481 | 45                          | 31      | -  | -         | 76 | 54                               | 35     | -  | -         | 89 | 36                      | 33     | -  | -         | 69 | -             | -      | 37 | 50        | 87 | -                 | -      | -  | 92        | 92 | 28                              | 32     | 35 | 53        | 148 | 39                                | 36     | -  | -         | 75 | 636         | 79.50 |       |     |
| 10       | SHRI JOMRA MURI          | GPP/2021/CE/17  | 5482 | 39                          | 28      | -  | -         | 67 | 30                               | 23     | -  | -         | 53 | 35                      | 29     | -  | -         | 64 | -             | -      | 36 | 52        | 88 | -                 | -      | -  | 76        | 76 | 24                              | 28     | 33 | 50        | 135 | 40                                | 23     | -  | -         | 63 | 546         | 68.25 |       |     |
| 11       | SHRI TARAK OBI           | GPP/2021/CE/19  | 5484 | 26                          | 26      | -  | -         | 52 | 24                               | 20     | -  | -         | 44 | 35                      | 27     | -  | -         | 62 | -             | -      | 33 | 45        | 78 | -                 | -      | -  | 77        | 77 | 16                              | 22     | 28 | 42        | 108 | 35                                | 30     | -  | -         | 65 | 486         | 60.75 |       |     |
| 12       | SHRI LULU TATE           | GPP/2021/CE/28  | 5493 | 47                          | 33      | -  | -         | 80 | 45                               | 36     | -  | -         | 81 | 42                      | 32     | -  | -         | 74 | -             | -      | 36 | 50        | 86 | -                 | -      | -  | 94        | 94 | 37                              | 34     | 31 | 49        | 151 | 41                                | 32     | -  | -         | 73 | 639         | 79.88 |       |     |
| 13       | SHRI ATO DOPING TAYENG   | GPP/2020/CE/04  | 5236 | 10                          | 26      | -  | -         | 36 | 24                               | 25     | -  | -         | 49 | 25                      | 26     | -  | -         | 51 | -             | -      | 34 | 46        | 80 | -                 | -      | -  | 75        | 75 | 10                              | 17     | 23 | 50        | 100 | 32                                | 28     | -  | -         | 60 | 451         | 56.38 |       |     |

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### Controller of Examination

**Member Secretary(SCTE)**