# ARUNACHAL PRADESH STATE COUNCIL FOR TECHNICAL EDUCATION, ITANAGAR

**(Under the Directorate of Higher & Technical Education)**

**Itanagar**

## RESULT SHEET

**CENTER: C.P. NAMCHOOM GOVT. POLYTECHNIC COLLEGE, NAMSAI (formerly known as Government Polytechnic, Namsai)**

**DEPARTMENT: ELECTRICAL ENGINEERING** **SESSION: JAN-JUN24 SEM: VI**

**Passing Criteria:Theory ET(End of Term)-35% (40% from 2021 batch onwards), Theory PA(Progressive Assesment)-40%, Practical ET(End of Term)-40%, Practical PA(Progressive Assesment)-40%**

| Sl. No. | Name | Regn No. | | G 302C | | | | | EE 502 | | | | | EE 503 | | | | | EE 508 | | | | | EE 510 | | | | | EE 511 | | | | | EE 512 | | | | | EE 606 | | | | | Grand Total | %age |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | ENTREPRENEURSHIP DEVELOPMENT | | | | | UTILIZATION OF ELECTRICAL POWER | | | | | SWITCHGEAR & PROTECTION | | | | | INSTRUMENTATION & CONTROL | | | | | TECHNICAL SEMINAR | | | | | PROJECT | | | | | INDUSTRIAL TRAINING | | | | | REPAIRING OF ELECTRICAL MACHINE & HOUSEHOLD EQUIPMENT | | | | | | |
| | | | Credit -> | 3 | | | | | 5 | | | | | 3 | | | | | 5 | | | | | 3 | | | | | 4 | | | | | 10 | | | | | 4 | | | | | 37.0 | |
| | | | | THEORY | | PRACTICAL | | | THEORY | | PRACTICAL | | | THEORY | | PRACTICAL | | | THEORY | | PRACTICAL | | | THEORY | | PRACTICAL | | | THEORY | | PRACTICAL | | | THEORY | | PRACTICAL | | | THEORY | | PRACTICAL | | | | |
| | | | | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | ET | PA | ET | PA | TOTAL | | |
| | | | Marks > | 75 | 25 | 0 | 0 | 100 | 75 | 25 | 25 | 25 | 150 | 75 | 25 | 0 | 0 | 100 | 75 | 25 | 25 | 25 | 150 | 0 | 0 | 0 | 100 | 100 | 0 | 0 | 100 | 50 | 150 | 0 | 0 | 100 | 100 | 200 | 75 | 25 | 0 | 0 | 100 | 1050 | |
| | | | Roll No. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Shri RANJAN DEORI | GPN/2020/EE/01 | 5223 | 18 | 13 | - | - | 31 | 7 | 17 | 19 | 16 | 59 | 15 | 10 | - | - | 25 | 31 | 10 | 9 | 10 | 60 | - | - | - | 70 | 70 | - | - | 40 | 38 | 78 | - | - | 72 | 70 | 142 | 27 | 18 | - | - | 45 | 510 | 48.57 |

**FC=FAIL FOR COPYING** **AB=ABSENT** **NE=NOT ELIGIBLE** **PC=PAPER CANCELLED** **NA=NOT APPLIED**

**Prepared By** **Checked By** **Controller of Examination** **Member Secretary(SCTE)**