



ARUNACHAL PRADESH STATE COUNCIL FOR TECHNICAL EDUCATION, ITANAGAR
 (Under the Directorate of Higher & Technical Education)
 Itanagar
RESULT SHEET

CENTER: GOVERNMENT POLYTECHNIC, ROING

DEPARTMENT: ELECTRICAL ENGINEERING

SESSION: JUL-DEC23 SEM: III

Passing Criteria: Theory ET(End of Term)-35% (40% from 2021 batch onwards), Theory PA(Progressive Assesment)-40%, Practical ET(End of Term)-40%, Practical PA(Progressive Assesment)-40%

| Sl. No. | Name | Regn No. | Credit-> | BC201 | | | | | SI201 | | | | | EEPC201 | | | | | EEPC205 | | | | | EEPC209 | | | | | EEPC213 | | | | | EEPC217 | | | | | Grand Total | %age | |
|----------|----------------------|------------------|----------|---------------|-----|-----------|----|----|---------------------|--------|----|-----------|----|---|-------|--------|----|-----------|---------------------|-----|-------|--------|-----|---------------------------------------|-----|----|-------|--------|----------------------|-----------|----|----|-------|------------------------------|-----|-----------|----|----|-------------|-------|-------|
| | | | | BASIC SCIENCE | | | | | SUMMER INTERNSHIP-I | | | | | INTRODUCTION TO ELECTRIC GENERATION SYSTEMS | | | | | ELECTRICAL CIRCUITS | | | | | ELECTRICAL & ELECTRONICS MEASUREMENTS | | | | | ELECTRICAL MACHINE-I | | | | | RENEWABLE ENERGY POWER PLANS | | | | | | | |
| | | | | 4 | | | | | 2 | | | | | 3 | | | | | 6 | | | | | 5 | | | | | 6 | | | | | 3 | | | | | | | |
| | | | | THEORY | | PRACTICAL | | | TOTAL | THEORY | | PRACTICAL | | | TOTAL | THEORY | | PRACTICAL | | | TOTAL | THEORY | | PRACTICAL | | | TOTAL | THEORY | | PRACTICAL | | | TOTAL | THEORY | | PRACTICAL | | | | | TOTAL |
| ET | PA | ET | PA | ET | PA | ET | PA | ET | | PA | ET | PA | ET | PA | | ET | PA | ET | PA | ET | | PA | ET | PA | ET | PA | | ET | PA | ET | PA | ET | | PA | ET | PA | | | | | |
| Marks > | 60 | 40 | 0 | 0 | 100 | 0 | 0 | 40 | 60 | 100 | 60 | 40 | 0 | 0 | 100 | 60 | 40 | 40 | 60 | 200 | 60 | 40 | 40 | 60 | 200 | 60 | 40 | 40 | 60 | 200 | 60 | 40 | 40 | 60 | 200 | 60 | 40 | 0 | 0 | 100 | 1000 |
| Roll No. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Shri ROHIT NIROLA | GPR/2023/EE/07 L | 5946 | 37 | 20 | - | - | 57 | - | - | 38 | 59 | 97 | 42 | 29 | - | - | 71 | 26 | 22 | 30 | 47 | 125 | 34 | 30 | 25 | 53 | 142 | 42 | 32 | 27 | 41 | 142 | 33 | 36 | - | - | 69 | 703 | 70.30 | |
| 2 | Miss SHRI ERILI MIHU | GPR/2023/EE/08 L | 5947 | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | NE | |

FC=FAIL FOR COPYING

AB=ABSENT

NE=NOT ELIGIBLE

PC=PAPER CANCELLED

NA=NOT APPLIED

Prepared By

Checked By

Controller of Examination

Member Secretary(SCTE)