



ARUNACHAL PRADESH STATE COUNCIL FOR TECHNICAL EDUCATION, ITANAGAR
 (Under the Directorate of Higher & Technical Education)
 Itanagar
RESULT SHEET

CENTER: GOVERNMENT POLYTECHNIC, ROING

DEPARTMENT: CIVIL ENGINEERING

SESSION: JUL-DEC23 SEM: III

Passing Criteria:Theory ET(End of Term)-35% (40% from 2021 batch onwards), Theory PA(Progressive Assesment)-40%, Practical ET(End of Term)-40%, Practical PA(Progressive Assesment)-40%

| Sl. No. | Name | Regn No. | BC201 | | | | SI201 | | | | CEPC201 | | | | CEPC203 | | | | CEPC 205 | | | | CEPC207 | | | | CEPC209 | | | | CEPC211 | | | | Grand Total | %age | | | | | | | | | |
|---------|-----------------|------------------|---------------|----|-----------|----|---------------------|--------|----|-----------|------------------------|-------|--------|----|-----------------|----|-------|--------|------------------------------|-----------|----|-------|-----------------------|----|-----------|----|---------------------|--------|----|-----------|--------------------------|-------|--------|----|-------------|------|-----------|-----|-------|----|----|----|-----|------|-------|
| | | | BASIC SCIENCE | | | | SUMMER INTERNSHIP-I | | | | CONSTRUCTION MATERIALS | | | | BASIC SURVEYING | | | | MECHANICS OF MATERIALS & LAB | | | | BUILDING CONSTRUCTION | | | | CONCRETE TECHNOLOGY | | | | GEOTECHNICAL ENGINEERING | | | | | | | | | | | | | | |
| | | | Credit -> | | | | 4 | | | | 2 | | | | 4 | | | | 4 | | | | 4 | | | | 2 | | | | 3 | | | | | | 4 | | | | | | | | |
| | | | THEORY | | PRACTICAL | | TOTAL | THEORY | | PRACTICAL | | TOTAL | THEORY | | PRACTICAL | | TOTAL | THEORY | | PRACTICAL | | TOTAL | THEORY | | PRACTICAL | | TOTAL | THEORY | | PRACTICAL | | TOTAL | THEORY | | | | PRACTICAL | | TOTAL | | | | | | |
| ET | PA | ET | PA | ET | PA | ET | | PA | ET | PA | ET | | PA | ET | PA | ET | | PA | ET | PA | ET | | PA | ET | PA | ET | | PA | ET | PA | ET | | PA | ET | PA | ET | PA | | | | | | | | |
| | | | Marks > | 60 | 40 | 0 | 0 | 100 | 0 | 0 | 40 | 60 | 100 | 60 | 40 | 40 | 60 | 200 | 60 | 40 | 40 | 60 | 200 | 60 | 40 | 40 | 60 | 200 | 60 | 40 | 0 | 0 | 100 | 60 | 40 | 40 | 60 | 200 | 60 | 40 | 40 | 60 | 200 | 1300 | |
| | | | Roll No. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Shri TONY BAPUR | GPR/2023/CE/17 L | 5935 | AB | 16 | - | - | 16 | - | - | 34 | 54 | 88 | 24 | 17 | 18 | 28 | 87 | 24 | 18 | 16 | 30 | 88 | 3 | 16 | 13 | 24 | 56 | 20 | 19 | - | - | 39 | 18 | 17 | 19 | 30 | 84 | 24 | 16 | 16 | 24 | 80 | 538 | 41.38 |

FC=FAIL FOR COPYING

AB=ABSENT

NE=NOT ELIGIBLE

PC=PAPER CANCELLED

NA=NOT APPLIED

Prepared By

Checked By

Controller of Examination

Member Secretary(SCTE)