



**GOVERNMENT OF ARUNACHAL PRADESH
DIRECTORATE OF HIGHER & TECHNICAL EDUCATION
ITANAGAR**

**APPLICATION FOR LATERAL ENTRY IN 2ND YEAR DIPLOMA PROGRAMMES FOR (10+ 2 YEAR
ITI)**

SESSION: 2025-26

Name of the Programme : _____
(to be filled in by the Candidate)

Please affix your
recent Pass-port
size Photo
here(one copy to
be submitted
with the form)

1. Name of the Candidate
in (BLOCK LETTERS) : _____

2. Father's Name : _____

3. Mother's Name : _____

4. Date of Birth :

D	D	M	M	Y	Y

5. Gender

Male	Female

6. Category :

APST	Non-APST

(Please tick)

7. :

Cast	Tribe

8. :

Religion	Mother Tongue

9. Name & Address of the
institution last attended : _____

10. Present Postal Address
(in BLOCK LETTERS) : _____

PO _____ PS _____

District _____, State _____

PIN. _____ E-mail address _____

Contact No. _____

11. Permanent Address : Village _____
PO _____ PS _____
District _____, State _____
PIN _____

12. Details of Qualifications :

S. N.	Educational Qualification	Name & Address of Institution & Board	Year of Study		Year of Passing	Max. Marks	Marks Obtd.	%
			From	To				
1.	Class-X							
2.	Class-XII (if passed)							
3	1 st year ITI							
	2 nd year ITI							

13. Preference of Polytechnics: (Pl. put 1,2,3,.....etc as per your preference)

- (i) Rajiv Gandhi Govt. Polytechnic College, Itanagar ☐
- (ii) CPNamchoom Govt. Polytechnic College, Namsai ☐
- (iii) Govt. Polytechnic College, Roing ☐
- (v) Govt. Polytechnic College, Pasighat ☐
- (iv) Govt. Polytechnic College, Dirang ☐

14. Status of employment (pl. tick): Employed/Unemployed

15. If employed, please submit NOC from your employer for undergoing the course as a full-time candidate.

DECLARATION

I declare that the above information is true and complete to the best of my knowledge and belief. In case if any of the above information is found to be false or incorrect, I shall forfeit the claim to be considered for seat in Polytechnic. In such an event, I will also be liable for Civil/ Criminal actions as State Government or the Directorate of Higher & Technical Education may deem fit. I also agree to abide by the rules (existing or amended from time to time) governing the admission and other activities as laid down by the Arunachal Pradesh State Council for Technical Education in this regard.

Enclosure (s):

Self-attested photo copies of the following:

1. Class X/ XII Marksheet
2. Permanent Residence Certificate (PRC)
3. Category/ Caste Certificate
4. ITI Marksheet & Certificate
5. Copy of transaction of fee
(APST-Rs.500/- Non-APST-Rs.700/-)

Signature of the Candidate

Mobile No.....

e-mail (if any).....

UNDERTAKING BY THE PARENT/ GUARDIAN

I, _____, (Father/ Mother /Guardian) _____ of Shri / Miss _____ hereby undertake that all the statements furnished above are true to best of my knowledge. I further undertake that Shri/Miss _____ will abide by the Rules and Regulations of the Institution and the Council if he/ she is admitted for Diploma Programme.

Name & Signature of the Parent/ Guardian)

Mobile No.:.....