



केन्द्रीय कृषि विश्वविद्यालय
CENTRAL AGRICULTURAL UNIVERSITY

इम्फाल - ७९५००४, मणिपुर

Imphal - 795 004, Manipur

दुर्वाशि नं. ०३८५-२४१५१९६, फैक्स नं. ०३८५-२४१२६४४

Phone No. 0385-2415196, Fax No. 0385-2412644

E-mail: regcau@gmail.com/registrar.cau@gov.in

No. CAU/Reg/25-Adm/Fish/25/ 122 03

Imphal, the 14th July, 2026

To

The Director of Fisheries
Government of Arunachal Pradesh, Itanagar
E-mail: meenarunap@gmail.com

Sub: Nomination of candidates for admission to 4-year Degree Course of **Bachelor of Fisheries Science** at College of Fisheries, Lembucherra, Tripura under CAU for the academic session 2026-27.

Sir/Madam,

Nominations are invited from your state for admission to 4-year degree course of **Bachelor of Fisheries Science** at College of Fisheries, Lembucherra, Tripura under CAU for the academic session 2026-27.

The nominated candidates must have the following minimum requirements:

1. Passed Higher Secondary (10 + 2) with **minimum 50% marks** in aggregate of ABC (Agriculture, Biology, Chemistry)/Physic, Chemistry, Agriculture (PCA)/PCB/Inter-Agriculture for General/OBC(NCL)/EWS Categories and **40% marks** for SC/ST/Third Gender/PwBD/In-service categories.
2. The candidates must have attained **16 years of age on 31st August, 2026**.
3. The Selection/Nomination of candidates should be made through Competitive Entrance Test conducted by the concerned state.

A total of 4 (four) seats is allotted for your states, out of which 3 (three) seats are to be reserved for (UR/ST/SC/PwBD) categories as per reservation policy of the State Government and 1 (one) seat is to be reserved for candidates belonging to **OBC(NCL)** category for admission to **Bachelor of Fisheries Science** for the academic session 2026-27.

While selecting the candidates against the **OBC(NCL)** category, you must ensure that the candidate does not belong to Creamy Layer as specified by the Government of India and certificate to that effect from the competent authority **recognized by the State Government** certifying that candidate does not belong to Creamy Layer will be necessary for facilitating admission. This may kindly be made known to the candidates well in advance. **If the State Government does not find the candidate from OBC(NCL) category, the OBC(NCL) seat shall be converted into Unreserved Seats.** This may please be kept in mind.

It is, therefore, requested to send nomination of 4 (four) candidates from your state on or before the 17th August, 2026 to the Dean, College of Fisheries, Lembucherra- 799210, Agartala, Tripura with a copy to the undersigned. The list of nominated candidates should be sent along with the complete bio-data, attested copies of mark sheets, age proof certificate, domicile certificate, OBC(NCL)/Caste/Tribe certificate (if required), 2 (two) passport size photographs along with a transparent certificate indicating the date of holding Entrance Test, rank of student in the Entrance Test and criteria adopted for determination of merit.

The date for physical reporting by the candidates for admission at the College and commencement of academic session/classes will be intimated in due course.

Yours faithfully,

N. Brajendra Singh
14.7.26
(N. Brajendra Singh)
Registrar

Imphal, the 14th July, 2026

Memo No. CAU/Reg/25-Adm/Fish/25/ 2203

Copy to :

1. AR(E) to VC for kind information of Hon'ble Vice-Chancellor, CAU, Imphal.
2. Director, Higher & Technical Education, Government of Arunachal Pradesh, Itanagar for kind information and necessary action. e-mail: dhearunachal@rediffmail.com
3. Director of Instruction, CAU, Imphal for kind information.
4. Dean, College of Fisheries, Lembucherra-799210, Agartala, Tripura for kind information and necessary action.

N. Brajendra Singh
14.7.26
(N. Brajendra Singh)
Registrar

Adm
14/07/2026