

**MEMO (Allotment of 10 UG(MBBS) Seats for 04-North-Eastern States) Dt.18-07-2025 with enclosures.**

1 message

**Principal AGMC** <agmc@rediffmail.com>

18 July 2025 at 17:35

To: tenagaland@gmail.com, Dir.techedu-ngl@nic.in, dhmemiz &lt;dhmemiz@gmail.com&gt;, dhsmi &lt;dhsmi@rediffmail.com&gt;, dmetrap &lt;dmetrap@gmail.com&gt;

Cc: secyhealth.tripura@gmail.com, directormetripura &lt;directormetripura@gmail.com&gt;, agmcacademic &lt;agmc.academic@gmail.com&gt;

Please download the attached MEMO {Allotment of 10 UG(MBBS) Seats for 04-North-Eastern States} Dt.18-07-2025 with enclosures and do the needful.

With regards.

Office of the Principal,  
Agartala Govt. Medical College,  
Kunjaban, Agartala, West Tripura,  
India PIN: 799006 Ph. & Fax : 0381 235 6701  
email: agmc@rediffmail.com Web: <http://www.agmc.nic.in/>

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**2 attachments****MEMO\_\_Allotment\_of\_10\_UG\_MBBS\_\_Seats\_for\_04-North-Eastern\_States\_\_Dt.18-07-2025.pdf**  
257K**Enclosures.pdf**  
3540K



**GOVERNMENT OF TRIPURA**  
**OFFICE OF THE PRINCIPAL**  
**AGARTALA GOVERNMENT MEDICAL COLLEGE**  
 e-mail : [agmc@rediffmail.com](mailto:agmc@rediffmail.com) / [agmc.academic@gmail.com](mailto:agmc.academic@gmail.com)

[Comp. No.143501]

### **M E M O**

It is for information to all concerned that, 10(ten) MBBS seats have been offered by the Government of Tripura for 04 (four) North Eastern States namely - Nagaland, Meghalaya, Arunachal Pradesh and Mizoram as follows, which are allotted for the candidates nominated by the respective State Government to undergo MBBS course in Agartala Govt. Medical College.

Sl.	Name of the State	No.of Seats allotted
1	Nagaland	03 (three) Seats
2	Meghalaya	03 (three) Seats
3	Arunachal Pradesh	02 (two) Seats
4	Mizoram	02 (two) Seats

In this connection, all the Directors of Health Services & Medical Education of the respective State Government are hereby requested to send the nominees for the academic session 2025-2026.

If no nomination is received from the respective States within the stipulated period provided by MCC, the seats will be filled up by the nominees of Tripura.

The Fee structure is also appended herewith for favour of your ready reference.

**Signed by Dr.anup Kumar  
Saha**

**Date: 17-07-2025 11:52:25**

**Principal  
Agartala Govt. Medical College**

To,

1. The Director, Health Services & Medical Education, Government of Nagaland, Kohima – 797001, e-mail ID: [tenagaland@gmail.com](mailto:tenagaland@gmail.com), [Dir.techedu-ngl@nic.in](mailto:Dir.techedu-ngl@nic.in) for information and necessary action please.
2. The Director, Health Services & Medical Education, Government of Mizoram, Aizwal – 796001, e-mail ID: [dhmemiz@gmail.com](mailto:dhmemiz@gmail.com) for information and necessary action please.
3. The Director, Health Services & Medical Education, Government of Meghalaya, Shillong – 793001, e-mail ID: [dhsmi@rediffmail.com](mailto:dhsmi@rediffmail.com) for information & necessary action plz.
4. The Director, Health Services & Medical Education, Government of Arunachal Pradesh, Itanagar-791111, e-mail ID: [dmetrap@gmail.com](mailto:dmetrap@gmail.com) for information & necessary action plz.
5. The Chairman, UG Admission Committee, AGMC for information & necessary action.

Copy to:-

1. P.S. to the Hon'ble Minister for Health & Family Welfare, Tripura.
2. P.S. to the Secretary, Health & Family Welfare Department, Govt. of Tripura.
3. P.S. to the Commissioner & Secretary to the Govt. of Nagaland, Department of Higher & Technical Education, Kohima.
4. P.S. to the Commissioner & Secretary to the Govt. of Meghalaya, Department of Higher & Technical Education, Shillong.
5. P.S. to the Commissioner & Secretary to the Govt. of Arunachal Pradesh, Department of Higher & Technical Education, Itanagar.
6. P.S. to the Commissioner & Secretary to the Govt. of Mizoram, Department of Higher & Technical Education, Aizwal.
7. P.A. to the Director of Medical Education, Govt. of Tripura, Agartala.

**No. F. 4(4-156)-AGMC/Academic/UG Admission/2025**  
**Health & Family Welfare Department**  
**Government of Tripura**  
**Agartala, Tripura.**

Dated, July, 2025.

**NOTIFICATION**

It is for appraisal of all concerned that the National Medical Commission (NMC) has renewed 150 (one hundred fifty) Under Graduate (MBBS) seats of Agartala Government Medical College (AGMC) for the Academic Year 2025-26, vide letter No. Renewal/UGMEB/2023-24/050 dated 4<sup>th</sup> July 2025.

Accordingly, the distribution of the aforementioned 150 UG (MBBS) seats for admission in MBBS course at AGMC & GBP Hospital for the Academic Year 2025-26 through State and All India Quota (AIQ) Medical Counselling is detailed below.

Total Seats	AIQ Seats (15% of total seat as per NMC norms)	Tripura State Quota Seats	North East (NE) Quota Seats (As per Government Notification No. 4 (4-27)-AGMC/ Academic / 2006/ 21976-88 Dated 30 <sup>th</sup> January, 2008) (Copy Enclosed)			
			Arunachal Pradesh	Meghalaya	Mizoram	Nagaland
			02	03	02	03
150	22	118	10			

This is issued with the approval of the competent authority in the E-file (Comp. No. 241567) of even number, dated 10<sup>th</sup> July, 2025.

-Sd-

Under Secretary to the  
Government of Tripura

**Copy to:**

1. PS to the Secretary, Health & Family Welfare, Govt. of Tripura for kind information of the Secretary, Health.
2. The Director of Medical Education, Government of Tripura for kind information and necessary action.
3. The Principal, Agartala Government Medical College & GBP Hospital, for kind information.
4. The Dean (Academic), Agartala Government Medical College & GBP Hospital, for kind information.

Signed by Karabi Debbarma  
Date: 14-07-2025 16:31:22  
Under Secretary to the  
Government of Tripura



11<sup>th</sup> June 2013.

**NOTIFICATION**

The Governor, Tripura is pleased to revise the existing Fee Structure for M.B.B.S. Course in Agartala Government Medical College from the Academic Session 2013-14.

Nature of Fees	Amount in Rupees
<b>A. Charges for Whole Course (One time)</b>	
1. Admission Fee	5100.00
2. Students welfare fund	7500.00
3. Correspondence Charge	2700.00
4. University Registration Fee	100.00
<b>Sub Total</b>	<b>15,400.00</b>
<b>B. Charges for whole course (Refundable)</b>	
5. Laboratory Security Fee	10,000.00
6. Mess caution deposit	5000.00
7. Hostel security deposit	5000.00
8. Library Security deposit	5000.00
<b>Sub Total</b>	<b>25,000.00</b>
<b>C. Fees per Annum (Recurring)</b>	
1. Tuition	36,000.00 * @ Rs. 3000.00 per month
2. Common Room	2500.00
3. College Magazine	1500.00
4. Student Union	1000.00
5. Examination	6500.00
6. Games	4000.00
7. Cultural	2500.00
8. Library	5500.00
9. Seat Rent	15600.00 @ Rs. 1300.00 per month
<b>Sub Total</b>	<b>75,100.00</b>
Amount to be paid on Admission for 1 <sup>st</sup> & 2 <sup>nd</sup> Semester (total one year) (A+B+C)	<b>1,15,500.00</b>
Amount to be refunded on completion of course	<b>25,000.00</b>

\* Students belongs to BPL families would be entitled for 25% concession on the Tuition Fee.

The revised fee structure shall be applicable only to students who will take admission from the session 2013-14. The existing students who took admission up-to 2012-2013 shall continue to be governed by old fee structure.

This is issued in continuation of this Office Notification of even number dated 22<sup>nd</sup> July 2010.

By order of the Governor,

*[Signature]*  
7.6.13  
Deputy Secretary to the  
Government of Tripura.

Copy to:-

1. The Special Secretary to the Governor, Tripura.
2. P.S. to the Chief Minister, Tripura for kind information of Chief Minister.
3. P.S. to the Minister, Health & Family Welfare Department, Tripura for kind information of Minister.
4. P.S. to the Chief Secretary, Tripura for kind information of Chief Secretary.
5. P.S. to the Add. Chief Secretary to the Government of Tripura, Dept. of Health & Family Welfare.
6. Director of Health Services, Government of Tripura, Agartala.
7. Director, Medical Education, Government of Tripura, Agartala.
8. Director of Family Welfare & Preventive Medicine, Government of Tripura, Agartala.
9. Principal, Agartala Government Medical College, Agartala.
10. Medical Superintendent, G.B. Pant Hospital & HOO AGMC, Agartala.
11. The Manager, Tripura Govt. Press for information with a request to arrange publication of the same in Official Gazette

*[Signature]*  
7.6.13  
Deputy Secretary to the  
Government of Tripura.



NO.F.4(4-27)-AGMC/Academic/2006 / 21976-88  
Government of Tripura  
Health & Family Welfare Department  
Agartala

30<sup>th</sup> January 2008.

### **NOTIFICATION**

The Governor, Tripura is pleased to offer 10 (ten) number of MBBS Seats of Agartala Government Medical College to the candidates of Nagaland, Meghalaya, Arunachal Pradesh and Mizoram from the academic session 2008-2009 on payment of prescribed fees.

The allotments of seats are as follows:-

Name of the State	Number of Seats
Nagaland	03 (three)
Meghalaya	03 (three)
Arunachal Pradesh.	02 (two)
Mizoram	02 (two)

2. This is issued with reference to record of decision of the meeting of the Council of Ministers held on 6<sup>th</sup> November 2007, as communicated by General Administration (Confidential & Cabinet) Department vide Memorandum No. F.1(23)-GA(CAB)/2007 (I) dated 6<sup>th</sup> November 2007.

By order of the Governor

*[Signature]*  
29.01.08  
Under Secretary to the  
Government of Tripura

#### **Copy to:**

1. The Principal Secretary, Higher Education, Govt. of Tripura.
2. The Principal Secretary, Health & Family Welfare Department, Government of Tripura, Agartala for kind information.
3. The Secretary, GA (Confidential & Cabinet) Department for kind information.
4. The Secretary, Tripura Public Service Commission, Agartala, Tripura.
5. The Director, Health Services & Medical Education, Government of Tripura.
6. The Director, Higher Education, Govt. of Tripura.
7. Principal, Agartala Government Medical College, Agartala.
8. The Manager, Government Press, Agartala for publication in its next issue.
9. The Education & Training Section, Directorate of Health Services, Govt. of Tripura.

#### **Copy also to:**

1. The Special Secretary to the Governor, Tripura.
2. P.S. to the Hon'ble Minister, Higher Education Department, Tripura for kind information of Minister.
3. P.S. to the Hon'ble Minister, Health & Family Welfare Department, Tripura for kind information of Minister.
4. P.S. to the Chief Secretary, Tripura for kind information of Chief Secretary.

*[Signature]*  
29.01.08  
Under Secretary to the  
Government of Tripura.