

No. CAU/Reg/25-Adm/Fish/20/ 2178

Imphal, the 5<sup>th</sup> July, 2024

To

The Director of Fisheries,  
Government of Arunachal Pradesh, Itanagar.  
E-mail: mecnarunap@gmail.com

Sub: Nomination of candidates for admission to 4-year Degree Course of **Bachelor of Fisheries Science** course at College of Fisheries, Lembucherra, Tripura under CAU, Imphal for the academic session 2024-25.

Sir/Madam,

With reference to the subject cited above, I am to furnish herewith the tentative total number of seats for B.F.Sc. course to be allotted to the State of Arunachal Pradesh during the academic session 2024-25 at the following constituent Colleges of the University as below:

Sl. No.	Name of the College	Name of Course	Category wise seat break up				Total
			UR	ST	SC	OBC	
01	College of Fisheries, Lembucherra, Tripura	B.F.Sc.	*	*	*	01	04

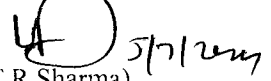
The nominated candidates must have the following minimum requirements:

1. Passed Higher Secondary (10 + 2) **with minimum 50% marks** in aggregate of PCB/PCMB/Inter- Agriculture for General/OBC(NCL) Categories and **40% marks** for SC/ST/Third Gender/PwBD/In-service categories.
2. The candidates must have attained **16 years of age on 31st August, 2024**.
3. The Selection/Nomination of candidates should be made through Competitive Entrance Test conducted by the concerned state.

Further, I am to inform that exact date for nomination of candidates, admission and commencement of the academic session 2024-24 will be intimated in due course.

**\*Note: Seats for (UR, ST, SC & other) categories are to be fixed as per the reservation policy of the State Government as done earlier.**

Yours faithfully,

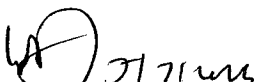
  
(T.R.Sharma)  
Registrar

Memo No. CAU/Reg/25-Adm/Fish/20/ 2178

Imphal, the 5<sup>th</sup> July, 2024

Copy to :

1. AR(E) to VC for kind information of Hon'ble Vice-Chancellor, CAU, Imphal.
2. Director of Instruction, CAU, Imphal for kind information.
3. Director, Higher & Technical Education, Govt. of Arunachal Pradesh for kind information (e-mail: dhearunachal@rediffmail.com)
4. Dean, College of Fisheries, Lembucherra-799210, Agartala, Tripura for kind information and necessary action.

  
(T.R.Sharma)  
Registrar  
Add  
05/07/24