

केन्द्रीय कृषि विश्वविद्यालय
CENTRAL AGRICULTURAL UNIVERSITY

इम्फाल - ७९५००४, मणिपुर

Imphal - 795 004, Manipur

दुर्वाशि न. ०३८५-२४१५१९६, फ़ैक्स न.- ०३८५-२४१२६४४

Phone No. 0385-2415196, Fax No. 0385-2412644

E-mail: regcau@gmail.com / registrar.cau@gov.in

No. CAU/Reg/25-Adm/Fish/20/ 4404

Imphal, the 13th September, 2022

To,

The Director,
Higher & Technical Education,
Govt. of Arunachal Pradesh, Itanagar
E-mail: dhearunachal@rediffmail.com

Sub: Nomination of candidate for admission to 4 year Degree Course under CAU for the academic session 2022-23.

Sir,

With reference to your e-mailed letter dated 9th September, 2022 on the above cited subject, I am to enclose herewith a copy this University letter of even no. dated 1st August, 2022 for your kind information and further necessary action at your end.

Encl.: as above.

Yours faithfully

(Prof. K. Mamocha Singh)

Registrar

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13/09/22



No. CAU/Reg/25-Adm/Fish/20/ ३८८५

Imphal, the 1st August, 2022

To

The Director of Fisheries
Government of Arunachal Pradesh, Itanagar
E-mail: meenarunap@gmail.com

Sub: Nomination of candidates for admission to 4-year Degree Course of **Bachelor of Fisheries Science** at College of Fisheries, Lembucherra, Tripura under CAU for the academic session 2022-23.

Sir,

Nominations are invited from your state for admission to 4-year degree course of **Bachelor of Fisheries Science** for the academic session 2022-23. The academic session will commence from 20th September, 2022.

The nominated candidates must have the following minimum requirements:

1. Passed Higher Secondary (10 + 2) with **minimum 50% marks** in aggregate of PCB/PCMB/Inter- Agriculture for General & OBC Categories and **40% marks** for SC/ST/Third Gender/PwD/In-service categories.
2. The candidates must have attained **16 years of age on 31st August, 2022.**
3. The Selection/Nomination of candidates should be made through Competitive Entrance Test conducted by the concerned state.

The Government of India has taken the decision to admit the students from **OBC** category from the Academic Year 2008-09 in all the centrally funded institutions of higher learning. As per the conditions stipulated in the Government orders, your State is being allotted 4 (four) seats, out of which 3 (three) seats are to be reserved for (UR/ST/SC/PwD) categories as per reservation policy of the State Government and 1 (one) seat is to be reserved for candidates belonging to **OBC** category for admission to **Bachelor of Fisheries Science** for the academic session 2022-23.

While selecting the candidates against the **OBC** category, you must ensure that the candidate does not belong to Creamy Layer as specified by the Government of India and certificate to that effect from the competent authority **recognized by the State Government** certifying that candidate does not belong to Creamy Layer will be necessary for facilitating admission. This may kindly be made known to the candidates well in advance. **If the State Government does not find the candidate from OBC category, the OBC seat shall be converted into Unreserved Seats.** This may please be kept in mind.

It is, therefore, requested to send nomination of 4 (four) candidates from your state on or before the 15th September, 2022 to the Dean, College of Fisheries, Lembucherra- 799210, Agartala, Tripura with a copy to the undersigned. The list of nominated candidates should be sent along with the complete bio-data, attested copies of mark sheets, age proof certificate, domicile certificate, OBC/Caste/Tribe certificate (if required), 2 (two) passport size photographs along with a transparent certificate indicating the date of holding Entrance Test, rank of student in the Entrance Test and criteria adopted for determination of merit.

The nominated candidates may be directed to report to the Dean, College of Fisheries, Lembucherra- 799210, Agartala, Tripura on or before 20th September, 2022 along with their original documents and admission fee of Rs. 5580/- (Rupees five thousand five hundred eighty) only for admission to the 1st year **Bachelor of Fisheries Science** course.

Yours faithfully,

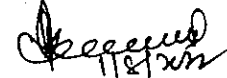

(Prof. K. Mamocha Singh)
Registrar

Memo No. CAU/Reg/25-Adm/Fish/20/ ३८८५

Imphal, the 1st August, 2022

Copy to :

1. AR(E) to VC for kind information of Hon'ble Vice-Chancellor, CAU, Imphal.
2. Deputy Director General (Edn.) ICAR, Krishi Anusandhan Bhavan-II, Pusa, New Delhi - 110012, for kind information.
3. Director, Higher & Technical Education, Government of Arunachal Pradesh, Itanagar for kind information and necessary action. e-mail: dhearunachal@rediffmail.com
4. Director of Instruction, CAU, Imphal for kind information.
5. Dean, College of Fisheries, Lembucherra-799210, Agartala, Tripura for kind information and necessary action.


(Prof. K. Mamocha Singh)
Registrar
01/08/22