

No. CAU/Reg/23/Adm(Agri)UG/CoA/22/3786

Imphal, the 28th July, 2022

To

The Director of Higher & Technical Education,
Government of Arunachal Pradesh, Itanagar
E-mail: dhearunachal@rediffmail.com

Sub: Nomination of candidates for admission to 4-year Degree Course of **B.Sc. (Hons.) Agriculture** at College of Agriculture, Imphal, Manipur under CAU for the academic session **2022-23**.

Sir,

Nominations are invited from your state for admission to 4-year degree course of **B.Sc. (Hons.) Agriculture** for the academic session **2022-23**. The academic session will commence from **20th September, 2022**.

The nominated candidates must have the following minimum requirements:

1. Passed Higher Secondary (10 + 2) with minimum **50% marks** in aggregate of PCB/PCMB/PCM/Inter-Agriculture for General & OBC (NCL) Categories and **40% marks** for SC/ST/Third Gender/PwD/In-service categories.
2. The candidates must have attained **16 years of age on 31st August, 2022**.
3. The Selection/Nomination of candidates should be made through Competitive Entrance Test conducted by the concerned state.

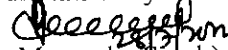
The Government of India has taken the decision to admit the students from OBC category from the Academic Year 2008-09 in all the centrally funded institutions of higher learning. As per the conditions stipulated in the Government orders, your State is being allotted **12 (twelve)** seats, out of which **9 (nine)** seats are to be reserved for **(UR/ST/SC/PwD)** categories as per reservation policy of the State Government and **3 (three)** seats are to be reserved for candidates belonging to OBC category for admission to **B.Sc. (Hons.) Agriculture** for the academic session **2022-23**.

While selecting the candidates against the OBC category, you must ensure that the candidate does not belong to Creamy Layer as specified by the Government of India and certificate to that effect from the competent authority **recognized by the State Government** certifying that candidate does not belong to Creamy Layer will be necessary for facilitating admission. This may kindly be made known to the candidates well in advance. **If the State Government does not find the candidate from OBC category, the OBC seats shall be converted into Unreserved Seats.** This may please be kept in mind.

It is, therefore, requested to send nomination of **12 (twelve)** candidates from your state on or before the **15th September, 2022** to the **Dean, College of Agriculture, Imphal - 795004, Manipur** with a copy to the undersigned. The list of nominated candidates should be sent along with the complete bio-data, attested copies of mark sheets, age proof certificate, domicile certificate, OBC/Caste/Tribe certificate (if required), 2 (two) passport size photographs along with a transparent certificate indicating the **date of holding Entrance Test, rank of student in the Entrance Test and criteria adopted for determination of merit**.

The nominated candidates may be directed to report to the **Dean, College of Agriculture, Imphal - 795004, Manipur on or before 20th September, 2022** along with their original documents and admission fee of **Rs. 5580/- (Rupees five thousand five hundred eighty)** only for admission to the 1st year B.Sc. (Hons.) Agriculture course.

Yours faithfully


(Prof. K. Mamocha Singh)

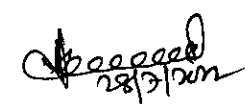
Registrar

Imphal, the 28th July, 2022

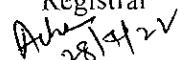
Memo No. CAU/Reg/23/Adm(Agri)UG/CoA/22/3786

Copy to :

1. AR(E) to VC for kind information of Hon'ble Vice-Chancellor, CAU, Imphal.
2. Deputy Director General (Edn.), ICAR, Krishi Anusandhan Bhavan-II, Pusa, New Delhi - 110012, for kind information.
3. Secretary, Agriculture, Government of Arunachal Pradesh, Itanagar for kind information and necessary action.
4. Director of Agriculture, Government of Arunachal Pradesh, Itanagar for kind information and necessary action.
(E-mail: anonglego@gmail.com)
5. Director of Instruction, CAU, Imphal for kind information.
6. Dean, College of Agriculture, Imphal, Manipur for kind information and necessary action.


(Prof. K. Mamocha Singh)

Registrar


28/7/22