

केन्द्रीय कृषि विश्वविद्यालय CENTRAL AGRICULTURAL UNIVERSITY इम्फाल - ७९५००४ , मणिपुर Imphal - 795 004, Manipur

दुर्वाश न. ०३८५–२४१५१९६, फैक्स न.- ०३८५–२४१२६४४ Phone No. 0385-2415196, Fax No. 0385-2412644 e-mail: <u>regcau@gmail.com/registrar.cau@gov.in</u>

Imphal, the 27th July, 2020

No. CAU/Reg/25-Adm/Fish/20/1414

To

The Director of Fisherics, Government of Arunachal Pradesh, Itanagar. *E-mail: meenarunap@nic.in*

Sub: Nomination of candidates for admission to 4-year Degree Course of **Bachelor of Fisheries Science** at College of Fisheries, Lembucherra, Tripura under CAU for the academic session **2020-19**.

Sir,

Nominations are invited from your state for admission to 4-year degree course of **Bachelor of Fisheries** Science for the academic session 2020-21. The academic session will commence from 1st September, 2020.

The nominated candidates must have the following minimum requirements:

- 1. Passed Higher Secondary (10 + 2) with minimum 50% marks in aggregate of PCB/PCMB/Inter-Agriculture for General & OBC Categories and 40% marks for SC/ST/PC/In service categories.
- 2. The candidates must have attained 16 years of age on 31st August, 2020.
- 3. The Selection/Nomination of candidates should be made through Competitive Entrance Test conducted by the concerned state.

The Government of India has taken the decision to admit the students from **OBC** category from the Academic Year 2008-09 in all the centrally funded institutions of higher learning. As per the conditions stipulated in the Government orders, your State is being allotted 4 (four) seats, out of which 3 (three) seats are to be reserved for (UR/ST/SC/PC) categories as per reservation policy of the State Government and 1 (one) seat is to be reserved for candidates belonging to OBC category for admission to Bachelor of Fisheries Science for the academic session 2020-21.

While selecting the candidates against the **OBC** category, your must ensure that the candidate does not belong to Creamy Layer as specified by the Government of India and certificate to that effect from the competent authority **recognized by the State Government** certifying that candidate does not belong to Creamy Layer will be necessary for facilitating admission. This may kindly be made known to the candidates well in advance. <u>If the State Government</u> <u>does not find the candidate from OBC category, the OBC seat shall be converted into general category seat.</u> This may please be kept in mind.

It is, therefore, requested to send nomination of 4 (four) candidates from your state on or before the 29th August, 2020 to the Dean, College of Fisheries, Lembucherra- 799210, Agartala, Tripura with a copy to the undersigned. The list of nominated candidates should be sent along with the complete bio-data, attested copies of mark sheets, age proof certificate, domicile certificate, OBC/Caste/Tribe certificate (if required), 2 (two) passport size photographs along with a transparent ecrtificate indicating the date of holding Entrance Test, rank of student in the Entrance Test and criteria adopted for determination of merit.

The nominated candidates may be directed to report to the Dean, College of Fisheries, Lembucherra-799210, Agartala, Tripura on or before 1st September, 2020 at 11 a.m. along with original documents and admission fee of Rs. 5580/- (Rupees five thousand five hundred eighty) only for admission to the 1st year Bachelor of Fisheries Science.

Yours faithfully,

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(Prof. K. Mamocha Singh) Registrar Imphal, the 27th July, 2020

Memo No. CAU/Rcg/25-Adm/Fish/20/14/4 Copy to :

- 1. Seey. to VC for kind information of Hon'ble Vice-Chancellor, CAU, Imphal.
- 2. Deputy Director General (Edn.) ICAR, Krishi Anusandhan Bhavan-II, Pusa, New Delhi 110012, for kind information.
- 3. Director, Higher & Technical Education, Government of Arunachal Pradesh, Itanagar for kind information and necessary action. e-mail: *dhearunachal@rediffmail.com*
- 4. Director of Instruction, CAU, Imphal for information.
- 5. Dean, College of Fisherics, Lembucherra-799210, Agartala, Tripura for information and necessary action.

(Prof. K. Mamocha Registrar