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**CENTRAL AGRICULTURAL UNIVERSITY  
IMPHAL : MANIPUR**

No. CAU/Reg/25-Adm/Fish/15/6734

Imphal, the 18<sup>th</sup> May, 2015

To

The Director of Fisheries  
Government of Arunachal Pradesh  
Itanagar

Sub: Nomination of candidates for admission to 4-year Degree Course of **Bachelor of Fisheries Science** under CAU for the academic session 2015-16.

Sir,

Nominations are invited from your state for admission to 4-year degree course of **Bachelor of Fisheries Science** for the academic session 2015-16. The academic session will commence from **1<sup>st</sup> July, 2015**.

The nominated candidates must have the following minimum requirements:

1. Passed Higher Secondary (10 + 2) with **50% marks** in aggregate of Physics, Chemistry, Biology/Mathematics or Agriculture for General & OBC Categories and **40% marks** for SC/ST/Physically handicapped/In service categories.
2. The candidates must have attained 17 years of age on 31<sup>st</sup> December, 2015.
3. The Selection/Nomination of candidates should be made through Competitive Entrance Test conducted by the concerned state.

The Government of India has taken the decision to admit the students from **OBC** category from the Academic Year 2008-09 in all the centrally funded institutions of higher learning. As per the conditions stipulated in the Government orders, your State is being allotted **4 (four)** seats, out of which **3 (three)** seats are to be reserved for **(UR+ST+SC)** categories as per reservation policy of the State Government and **1 (one)** seat is to be reserved for candidates belonging to **OBC** category for admission to **Bachelor of Fisheries Science** for the academic session 2015-16.

While selecting the candidates against the **OBC** category, you must ensure that the candidate does not belong to Creamy Layer as specified by the Government of India and certificate to that effect from the competent authority recognized by the State Government certifying that candidate does not belong to **Creamy Layer** will be necessary for the candidate before admission. This may kindly be made known to the candidates well in advance. **If the State Government does not find the candidate from OBC category, the seats for this category should be kept vacant and these seats are not interchangeable with any other categories.** This may please be kept in mind.

It is, therefore, requested to send nomination of **4 (four)** candidates from your state on or before the **27<sup>th</sup> June, 2015** to the **Dean, College of Fisheries, Lembucherra- 799210, Agartala, Tripura** with a copy to the undersigned. The list of nominated candidates should be sent along with the complete bio-data, attested copies of mark sheets, age proof certificate, domicile certificate, OBC/Caste/Tribe certificate (if required), 2 (two) passport size photographs duly attested by a gazetted officer along with a certificate indicating the **date of holding Entrance Test, rank of student in the Entrance Test and criteria adopted for determination of merit.**

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26/5/2015

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The nominated candidates may please be directed to report to the **Dean, College of Fisheries, Lembucherra-799210, Agartala, Tripura on 1<sup>st</sup> July, 2015 at 11 a.m.** along with their original documents and admission fee of **₹1470/-** (Rupees one thousand four hundred and seventy) only for admission to the 1<sup>st</sup> year **Bachelor of Fisheries Science**.

Yours faithfully



(Dr. P.M. Pillai)  
Registrar

Memo No. CAU/Reg/25-Adm/Fish/15/6734  
Copy to :

Imphal, the 18<sup>th</sup> May, 2015

1. Secy. to VC for kind information of Hon'ble Vice-Chancellor, CAU, Imphal.
2. Deputy Director General (Edn.) ICAR, Krishi Anusandhan Bhavan-II, Pusa, New Delhi – 110012, for kind information.
3. Secretary, Fisheries, Government of Arunachal Pradesh, Itanagar for kind information and necessary action.
4. Director of Instruction, CAU, Imphal for information.
5. Dean, College of Fisheries, Lembucherra-799210, Agartala, Tripura for information and necessary action.



(Dr. P.M. Pillai)  
Registrar