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**CENTRAL AGRICULTURAL UNIVERSITY
IMPHAL : MANIPUR**

No. CAU/Reg/25-Adm/Fish/08/

Imphal, the 12th May, 2011

To

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The Director of Fisheries
Government of Arunachal Pradesh
Itanagar

Sub : Nomination of candidates for admission to 4-year Degree Course of **Bachelor of Fisheries Science** under CAU for the academic session **2011-12**.

Sir,

Nominations are invited from your state for admission to 4-year degree course of **Bachelor of Fisheries Science** for the academic session 2011-12. The academic session will commence from **18th July, 2011**.

The nominated candidates must have the following minimum requirements:

1. Passed Higher Secondary (10 + 2) with **50% marks** in aggregate of Physics, Chemistry, Biology/Mathematics or Agriculture for General & OBC Categories and **40% marks** for SC/ST/Physically handicapped/In service categories.
2. The candidates must have attained 17 years of age on 31st December, 2011.
3. The Selection/Nomination of candidates should be made through Competitive Entrance Test conducted by the concerned state.

The Government of India has taken the decision to admit the students from OBC category from the Academic Year 2008-09 in all the centrally funded institutions of higher learning. As per the conditions stipulated in the Government orders, your State is being allotted **4 (four)** seats for admission to **Bachelor of Fisheries Science** for the academic session 2011-12. Out of which, **1 (one)** seat is reserved for the candidate belonging to **OBC category**. While selecting the candidates against this position, your must ensure that the candidate does not belong to Creamy Layer as specified by the Government of India and certificate to that effect from the competent authority recognized by the State Government certifying that candidate does not belong to Creamy Layer will be necessary for the candidate before admission. This may kindly be made known to the candidates well in advance. **If the State Government does not find the candidate from OBC category, the seats for this category should be kept vacant and these seats are not interchangeable with any other categories.** This may please be kept in mind.

It is, therefore, requested to send nomination of **4 (four)** candidates from your state on or before the **8th July, 2011** to the **Dean, College of Fisheries, Lembucherra-799210, Agartala, Tripura** with a copy to the undersigned. The list of nominated candidates should be sent along with the complete bio-data, attested copies of mark sheets, age proof certificate, domicile certificate, OBC/Caste/Tribe certificate (if required), 2 (two) passport size photographs duly attested by a gazette officer along with a certificate indicating the date of holdings Entrance Test, rank of student in the entrance Test and criteria adopted for determination of merit.

DAF (Tm) / D.H.
Dmt up.
31/5/2011

