



**ARUNACHAL PRADESH STATE COUNCIL FOR TECHNICAL EDUCATION, ITANAGAR**  
(Under the Directorate of Higher & Technical Education)  
Itanagar

**RESULT SHEET**

CENTRE : RAJIV GANDHI GOVERNMENT POLYTECHNIC ITANAGAR  
DEPARTMENT : AUTOMOBILE ENGINEERING SESSION JULY-DEC'2016 SEMESTER V (FIFTH)

Passing Criteria : Theory ET(End of Term)-35%, Theory PA(Progressive Assessment) - 40%, Practical ET(End of Term) - 40%, Practical PA(Progressive Assessment) - 40%

| Sl. No. | Name                  | Regn. No.       | Roll No. | AE 409               |    |    |    |       | AE 411             |    |    |    |       | AE 501                      |    |    |    |       | AE 503                                   |    |    |    |       | AE 505                 |    |    |    |       | AE 508                   |    |    |    |       | GRAND TOTAL | %     |    |
|---------|-----------------------|-----------------|----------|----------------------|----|----|----|-------|--------------------|----|----|----|-------|-----------------------------|----|----|----|-------|--|----|----|----|-------|------------------------|----|----|----|-------|--------------------------|----|----|----|-------|-------------|-------|----|
|         |                       |                 |          | AUTOMOBILE ENGINE-II |    |    |    |       | AUTOMOBILE CHASSIS |    |    |    |       | AUTOMOTIVE AIR CONDITIONING |    |    |    |       | TRANSPORT MANAGEMENT & MOTOR VEHICAL ACT |    |    |    |       | AUTOMOBILE POWER TRAIN |    |    |    |       | AUTO BODY WORK PRACTICES |    |    |    |       |             |       |    |
|         |                       |                 |          | Credit -- 5          |    |    |    |       | 5                  |    |    |    |       | 5                           |    |    |    |       | 3  |    |    |    |       | 5                      |    |    |    |       | 5                        |    |    |    |       |             |       | 28 |
|         |                       |                 |          | ET                   | PA | ET | PA | TOTAL | ET                 | PA | ET | PA | TOTAL | ET                          | PA | ET | PA | TOTAL | ET                                       | PA | ET | PA | TOTAL | ET                     | PA | ET | PA | TOTAL | ET                       | PA | ET | PA | TOTAL |             |       | ET |
| 1       | Shri AJOY GHOSH       | RGP/2014/AUE/01 | 3270     | 54                   | 23 | 21 | 17 | 115   | 47                 | 20 | 20 | 17 | 104   | 43                          | 22 | 19 | 22 | 106   | 66                                       | 21 | -  | -  | 87    | 49                     | 14 | 15 | 22 | 100   | 48                       | 17 | 20 | 21 | 106   | 618         | 74.91 |    |
| 2       | Shri ROHIT SAHA       | RGP/2014/AUE/04 | 3273     | 38                   | 21 | 19 | 18 | 96    | 29                 | 15 | 18 | 17 | 79    | 25                          | 21 | 17 | 22 | 85    | 29                                       | 19 | -  | -  | 48    | 17                     | 15 | 16 | 21 | 69    | 42                       | 13 | 16 | 20 | 91    | 468         | 56.73 |    |
| 3       | Shri PROBIN KUMAR RAI | RGP/2013/AUE/03 | 2912     | 20                   | 16 | 17 | 14 | 67    | 11                 | 11 | 13 | 16 | 51    | 18                          | 19 | 13 | 20 | 70    | 28                                       | 16 | -  | -  | 44    | 27                     | 12 | 14 | 22 | 75    | 35                       | 13 | 11 | 21 | 80    | 387         | 46.91 |    |
| 4       | Shri VIJAY KUMAR RAI  | RGP/2013/AUE/12 | 2921     | 40                   | 22 | 20 | 20 | 102   | 33                 | 16 | 17 | 16 | 82    | 28                          | 21 | 18 | 23 | 90    | 47                                       | 20 | -  | -  | 67    | 45                     | 21 | 19 | 23 | 108   | 37                       | 19 | 19 | 23 | 98    | 547         | 66.30 |    |

FC = FAIL FOR COPYING

AB = ABSENT

NE = NOT ELIGIBLE

PC= PAPER CANCELLED

Prepared By

Checked By

Controller of Examination

Member Secretary (SCTE)