



ARUNACHAL PRADESH STATE COUNCIL FOR TECHNICAL EDUCATION, ITANAGAR

(Under the Directorate of Higher & Technical Education)

Itanagar

RESULT SHEET

CENTRE :
DEPARTMENT :

GOVERNMENT POLYTECHNIC, NAMSAI
MECHANICAL ENGINEERING

SESSION JULY-DEC'2016

SEMESTER : III (THIRD)

Passing Criteria : Theory ET(End of Term)-35%, Theory PA(Progressive Assessment) - 40%, Practical ET(End of Term) - 40%, Practical PA(Progressive Assessment) - 40%

| Sl. No. | Name | Regn. No. | Credit -- | G 207 | | | | | G 301 | | | | | ME 401 | | | | | ME 402 | | | | | ME 403 | | | | | ME 406 | | | | | GRAND TOTAL | % | | | | | | |
|----------|----------------------------|----------------|-----------|---|-----|-----------|----|-----|-------|--------|----|-----------|----|-------------------------|-------|--------|----|-----------|------------------------|-----|-------|--------|----|-------------------------|-----|----|-------|--------|-----------------|-----------|----|----|-------|-------------|-------|-----------------------|----|-----------|----|----|-------|
| | | | | FUNDAMENTALS OF ELECTRICALS & ELECTRONICS ENGINEERING | | | | | | | | | | ENVIRONMENTAL EDUCATION | | | | | MECHANICS OF MATERIALS | | | | | THERMAL ENGINEERING - I | | | | | FLUID MECHANICS | | | | | | | WORKSHOP PRACTICE-III | | | | | |
| | | | | 4 | | | | | 3 | | | | | 6 | | | | | 6 | | | | | 6 | | | | | 3 | | | | | | | | | | | | |
| | | | | THEORY | | PRACTICAL | | | TOTAL | THEORY | | PRACTICAL | | | TOTAL | THEORY | | PRACTICAL | | | TOTAL | THEORY | | PRACTICAL | | | TOTAL | THEORY | | PRACTICAL | | | TOTAL | | | THEORY | | PRACTICAL | | | TOTAL |
| | | | | ET | PA | ET | PA | ET | | PA | ET | PA | ET | PA | | ET | PA | ET | PA | ET | | PA | ET | PA | ET | PA | | ET | PA | ET | PA | ET | | | | PA | ET | PA | ET | PA | |
| Marks -- | 75 | 25 | 25 | 25 | 150 | 75 | 25 | 0 | 0 | 100 | 75 | 25 | 25 | 25 | 150 | 75 | 25 | 25 | 25 | 150 | 75 | 25 | 25 | 25 | 150 | 75 | 25 | 25 | 25 | 150 | 0 | 0 | 50 | 50 | 100 | | | | | | |
| Roll No. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Shri Chow Withuna Longkeng | GPN/2015/ME/01 | 3478 | 26 | 10 | 20 | 14 | 70 | 44 | 23 | - | - | 67 | 48 | 18 | 20 | 20 | 106 | 26 | 14 | 19 | 16 | 75 | 19 | 11 | 17 | 13 | 60 | - | - | 37 | 40 | 77 | 455 | 56.88 | | | | | | |
| 2 | Shri Rahul Rai | GPN/2015/ME/02 | 3479 | 13 | 10 | 7 | 10 | 40 | 33 | 17 | - | - | 50 | 34 | 16 | 15 | 19 | 84 | 21 | 10 | 11 | 11 | 53 | 15 | 11 | 10 | 13 | 49 | - | - | 37 | 41 | 78 | 354 | 44.25 | | | | | | |
| 3 | Shri Bharat Deb | GPN/2015/ME/03 | 3480 | 46 | 18 | 20 | 18 | 102 | 53 | 23 | - | - | 76 | 54 | 20 | 22 | 21 | 117 | 43 | 15 | 19 | 17 | 94 | 46 | 12 | 19 | 15 | 92 | - | - | 42 | 43 | 85 | 566 | 70.75 | | | | | | |
| 4 | Shri Sanoj Kumar Giri | GPN/2015/ME/04 | 3481 | 37 | 18 | 10 | 10 | 75 | 51 | 20 | - | - | 71 | 60 | 18 | 17 | 19 | 114 | 26 | 13 | 15 | 15 | 69 | 22 | 10 | 13 | 13 | 58 | - | - | 37 | 44 | 81 | 468 | 58.50 | | | | | | |
| 5 | Shri Rupesh Kumar Kapri | GPN/2015/ME/05 | 3482 | 5 | 10 | 5 | 10 | 30 | 35 | 15 | - | - | 50 | 26 | 10 | 16 | 18 | 70 | 10 | 10 | 11 | 12 | 43 | 12 | 12 | 10 | 15 | 49 | - | - | 27 | 43 | 70 | 312 | 39.00 | | | | | | |
| 6 | Shri Nabam Roni | GPN/2015/ME/06 | 3483 | 4 | 10 | 4 | 12 | 30 | 15 | 15 | - | - | 30 | 17 | 10 | 15 | 18 | 60 | 11 | 10 | 11 | 12 | 44 | 6 | 10 | 10 | 12 | 38 | - | - | 20 | 43 | 63 | 265 | 33.13 | | | | | | |

FC = FAIL FOR COPYING

AB = ABSENT

NE = NOT ELIGIBLE

PC= PAPER CANCELLED

Prepared By

Checked By

Controller of Examination

Member Secretary (SCTE)