

**CENTRAL AGRICULTURAL UNIVERSITY
IMPHAL : MANIPUR**

No. CAU/Reg/25-Adm/Fish/15/2224

Imphal, the 6th June, 2018

To

The Director of Fisheries
Government of Arunachal Pradesh
Itanagar

Sub: Nomination of candidates for admission to 4-year Degree Course of **Bachelor of Fisheries Science** at College of Fisheries, Lembucherra, Tripura under CAU for the academic session 2018-19.

Sir,

Nominations are invited from your state for admission to 4-year degree course of **Bachelor of Fisheries Science** for the academic session 2018-19. The academic session will commence from **6th July, 2018**

The nominated candidates must have the following minimum requirements:

1. Passed Higher Secondary (10 + 2) with **minimum 50% marks** in aggregate of PCB/PCMB/Inter-Agriculture for General & OBC Categories and **40% marks** for SC/ST/PC/In service categories.
2. The candidates must have attained **16 years of age on 31st August, 2018**.
3. The Selection/Nomination of candidates should be made through Competitive Entrance Test conducted by the concerned state.

The Government of India has taken the decision to admit the students from **OBC** category from the Academic Year 2008-09 in all the centrally funded institutions of higher learning. As per the conditions stipulated in the Government orders, your State is being allotted **4 (four)** seats, out of which **3 (three)** seats are to be reserved for **(UR+ST+SC)** categories as per reservation policy of the State Government and **1 (one)** seat is to be reserved for candidates belonging to **OBC** category for admission to **Bachelor of Fisheries Science** for the academic session 2018-19.

While selecting the candidates against the **OBC** category, you must ensure that the candidate does not belong to Creamy Layer as specified by the Government of India and certificate to that effect from the competent authority **recognized by the State Government** certifying that candidate does not belong to Creamy Layer will be necessary for facilitating admission. This may kindly be made known to the candidates well in advance. **If the State Government does not find the candidate from OBC category, the OBC seats shall be converted into general category seats.** This may please be kept in mind.

It is, therefore, requested to send nomination of **4 (four)** candidates from your state **on or before the 3rd July, 2018** to the **Dean, College of Fisheries, Lembucherra- 799210, Agartala, Tripura** with a copy to the undersigned. The list of nominated candidates should be sent along with the complete bio-data, attested copies of mark sheets, age proof certificate, domicile certificate, OBC/Caste/Tribe certificate (if required), 2 (two) passport size photographs along with a transparent certificate indicating the **date of holding Entrance Test, rank of student in the Entrance Test and criteria adopted for determination of merit.**

The nominated candidates may be directed to report to the **Dean, College of Fisheries, Lembucherra-799210, Agartala, Tripura on or before 6th July, 2018 at 11 a.m.** along with original documents and admission fee of **₹5580/- (Rupees five thousand five hundred eighty)** only for admission to the 1st year **Bachelor of Fisheries Science**.

Yours faithfully


6/6/2018
(Prof. K. Mamocha Singh)
Registrar

Imphal, the 6th June, 2018

Memo No. CAU/Reg/25-Adm/Fish/15/ 2224

Copy to :

1. Secy. to VC for kind information of Hon'ble Vice-Chancellor, CAU, Imphal.
2. Deputy Director General (Edn.) ICAR, Krishi Anusandhan Bhavan-II, Pusa, New Delhi – 110012, for kind information.
3. Director, Higher & Technical Education, Government of Arunachal Pradesh, Itanagar for kind information and necessary action. e-mail: dhearunachal@rediffmail.com
4. Director of Instruction, CAU, Imphal for information.
5. Dean, College of Fisheries, Lembucherra-799210, Agartala, Tripura for information and necessary action.


6/6/2018
(Prof. K. Mamocha Singh)
Registrar

Adh
6/6/18