

GOVT OF ARUNACHAL PRADESH  
DEPARTMENT OF FISHERIES  
ITANAGAR

No. FISH/T&E)-34/HRD/2014-15 / 703  
To

Dated Itanagar the 30<sup>th</sup> June'2017.

The Director,  
Higher and Technical Education  
Govt of Arunachal Pradesh  
Itanagar.

Sub:-Allotment of two (2) seat of **Bachelor of Fisheries (B.F.Sc.)** by SKUAST-K, reg.  
Ref.:No. AU/Acad/2017/cf/3854-57 dated 15.06.2017

Sir,

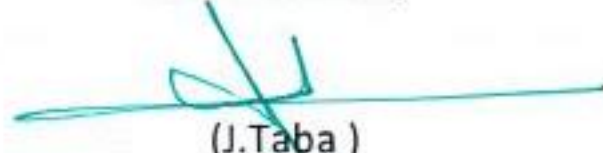
With reference to above cited no. and subject, this is to inform you that the Sher-e-Kashmir, University of Agricultural Sciences & Technology of Kashmir, Shalimer, Srinagar has allotted two seat of Bachelor of Fishery Science (B.F.Sc) to the State of Arunachal Pradesh for nomination of candidates for admission to four year degree course during the current academic session: 2017-18 (copy of letter enclosed).The nominated candidates have to report for admission by last week of July'2017.

Hence, you are requested to recommend candidates selected under APJEE'2017, latest by third week of July for nomination of candidates from this end.

This is for your kind information and further necessary action please.

Enclosed: As stated

Yours faithfully



(J. Taba )

Director of Fisheries  
Govt of Arunachal Pradesh  
Itanagar.

No. FISH/T&E)-34/HRD/2014-15

Dated Itanagar the 30<sup>th</sup> June'2017

Copy to:

1. The PA to Commissioner(Fisheries) for information
2. The Registrar, Sher-e-Kashmir, University of Agricultural Sciences and Technology of Kashmir, Shalimar-190025, Srinagar for information.
3. Office copy.

OSD (Aca)

3/7/17  
DEO  
3/7/17

(J. Taba )

Director of Fisheries  
Govt of Arunachal Pradesh  
Itanagar.

Dy. No. 872  
Dated 3/7/17  
H&T, Itanagar

Sher-e-Kashmir  
University of Agricultural Sciences & Technology of Kashmir  
Shalimar - 190025 Srinagar

No. Au/Acad./2017/CF/3854-57  
Dt: 15-6-2017

U.O. No. 409 Dt. 15.06.17  
Commissioner (Fisheries)

Commissioner Secretary Fisheries,  
Government of Himachal Pradesh,  
Civil Secretariat Shimla

Commissioner Secretary Fisheries,  
Government of Sikkim,  
Civil Secretariat Sikkim

Commissioner Secretary Fisheries,  
Government of Arunachal Pradesh,  
Civil Secretariat Itanagar 791111

Commissioner Secretary Fisheries,  
Government of Uttarakhand,  
Civil Secretariat Dehradun

**Sub: Nomination of In-service candidates for undergoing graduate/post graduate courses.**

Sir,

I am pleased to inform you that SKUAST-K has reserved following seats in B.F.Sc, M.F.Sc and Ph.D degree programmes for the states of Himachal Pradesh, Sikkim, Uttarakhand and Arunachal Pradesh for Academic session-2017

Programme	No of seats	Eligibility
B.F.Sc	02 for each state	A candidate must possess 10+2 (12 <sup>th</sup> ) Higher Secondary part II with English, Physics, Chemistry & Biology having 50% of aggregate marks for Open merit category and 40% marks for reserved category candidates and should be minimum 17 years and not more than 28 years of age as on 31-12-2017
<b>M.F.Sc</b>		
Fisheries Resource Management	02 seats in each discipline reserved for 04 states. Selection in particular discipline shall be made on the basis of merit/choice	A candidate must possess Bachelors degree programme in the concerned/ relevant field with OGPA not less than 6.00 on 10.00 scale or 60% aggregate marks in annual traditional system. The candidates having completed their Bachelors degree programme under 10+2+4 shall only be eligible for admission.
Aquatic Environment Management		
Fish Biotechnology		
Fisheries Extension		
<b>Ph.D</b>		
Fisheries Resource Management	01 seat in each discipline reserved for 04 states. Selection will be made on the basis of merit/choice	A candidate must possess Masters degree programme in the concerned/ relevant field with OGPA not less than 6.50 on 10.00 scale or 65% aggregate marks in annual traditional system. The candidates having completed their Bachelors degree programme under 10+2+4 shall only be eligible for admission.
Aquatic Environment Management		

The candidates for B.F.Sc & M.F.Sc degree programmes are required to report for admission during last week of July, 2017 alongwith all credentials from Matric onwards in original and for Ph.D degree programme in mid of February, 2018. The nomination letter from the respective Governments (Commissioner Secretary, Fisheries only shall be compulsory)

Yours faithfully,

*(Signature)*  
Registrar

*Handwritten notes:*  
with letter  
copy of degree  
attached  
12/11/17

*Do it*

*Handwritten notes:*  
A.D.F. (421)  
Put up file  
+ files  
So...