

GOVT OF ARUNACHAL PRADESH
DEPARTMENT OF FISHERIES
ITANAGAR

No. FISH/T&E)-34/HRD/2014-15 / 702
To

Dated Itanagar the 30th June'2017.

The Director,
Higher and Technical Education
Govt of Arunachal Pradesh
Itanagar.

Sub:-Allotment of four (4) seat of **Bachelor of Fisheries (B.F.Sc.)** by CAU, Imphal reg.
Ref.:No.CAU/Reg/25-Adm/Fish/15/1415 Dated Imphal 7th June'2017

Sir,


With reference to above cited no. and subject, this is to inform you that four (4)nos. of Bachelor of Fishery Science (B.F.Sc) seat (**one seat reserved for OBC category**) has been allotted to the State of Arunachal Pradesh by CAU, Imphal for nomination of candidates for admission in four year degree course in College of Fisheries, Lembucherra, Tripura during the current academic session: 2017-18 (copy of letter enclosed).The nomination letter has to be reached to Dean, College of Fisheries, Lembucherra on or before 14th July'2017 and candidates have to report for admission latest by 17th July'2017 at 1100 hours in the college.

Hence, you are requested to recommend candidates selected under APJEE'2017, latest by 10th July'2017 for nomination of candidates from this end.

This is for your kind information and further necessary action please.

Enclosed: As stated

Yours faithfully


(J. Taba)
Director of Fisheries
Govt of Arunachal Pradesh
Itanagar.


No. FISH/T&E)-34/HRD/2014-15

Dated Itanagar the 30th June'2017

Copy to:

1. The PA to Commissioner(Fisheries) for information
2. The Registrar, Central Agricultural University, Imphal for information
3. Office copy.

Handwritten notes:
OSD/AED
DEO
2-12-17
03/7/17


(J. Taba)
Director of Fisheries
Govt of Arunachal Pradesh
Itanagar.

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**CENTRAL AGRICULTURAL UNIVERSITY
IMPHAL : MANIPUR**

No. CAU/Reg/25-Adm/Fish/15/ 1415

Imphal, the 7th June, 2017

To:
The Director of Fisheries
Government of Arunachal Pradesh
Itanagar

Sub: Nomination of candidates for admission to 4-year Degree Course of **Bachelor of Fisheries Science** at College of Fisheries, Lembucherra, Tripura under CAU for the academic session 2017-18.

Sir,

Nominations are invited from your state for admission to 4-year degree course of **Bachelor of Fisheries Science** for the academic session 2017-18. The academic session will commence from **17th July, 2017**.

The nominated candidates must have the following minimum requirements:

1. Passed Higher Secondary (10 + 2) **with minimum 50% marks** in aggregate of PCB/PCBM or Agriculture for General & OBC Categories and **40% marks** for SC/ST/Physically handicapped/In service categories.
2. The candidates must have attained **16 years of age on 31st August, 2017**.
3. The Selection/Nomination of candidates should be made through Competitive Entrance Test conducted by the concerned state.

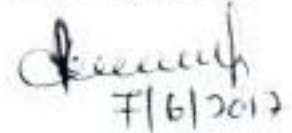
The Government of India has taken the decision to admit the students from **OBC** category from the Academic Year 2008-09 in all the centrally funded institutions of higher learning. As per the conditions stipulated in the Government orders, your State is being allotted **4 (four)** seats, out of which **3 (three)** seats are to be reserved for (UR+ST+SC) categories as per reservation policy of the State Government and **1 (one)** seat is to be reserved for candidates belonging to **OBC** category for admission to **Bachelor of Fisheries Science** for the academic session 2017-18.

While selecting the candidates against the **OBC** category, you must ensure that the candidate does not belong to Creamy Layer as specified by the Government of India and certificate to that effect from the competent authority **recognized by the State Government** certifying that candidate does not belong to Creamy Layer will be necessary for facilitating admission. This may kindly be made known to the candidates well in advance. **If the State Government does not find the candidate from OBC category, the OBC seats shall be converted into general category seats.** This may please be kept in mind.

It is, therefore, requested to send nomination of **4 (four)** candidates from your state **on or before the 14th July, 2017** to the **Dean, College of Fisheries, Lembucherra- 799210, Agartala, Tripura** with a copy to the undersigned. The list of nominated candidates should be sent along with the complete bio-data, attested copies of mark sheets, age proof certificate, domicile certificate, OBC/Caste/Tribe certificate (if required), 2 (two) passport size photographs along with a transparent certificate indicating the **date of holding Entrance Test, rank of student in the Entrance Test and criteria adopted for determination of merit.**

The nominated candidates may be directed to report to the **Dean, College of Fisheries, Lembucherra-799210, Agartala, Tripura on or before 17th July, 2017 at 11 a.m.** along with original documents and admission fee of ₹ 5580/- (Rupees five thousand five hundred eighty) only for admission to the 1st year **Bachelor of Fisheries Science.**

Yours faithfully


7/6/2017

(Prof. K. Mamocha Singh)
Registrar

Imphal, the 7th June, 2017

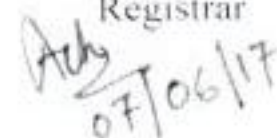
Memo No. CAU/Reg/25-Adm/Fish/15/ 1415

Copy to :

1. Secy. to VC for kind information of Hon'ble Vice-Chancellor, CAU, Imphal.
2. Deputy Director General (Edn.) ICAR, Krishi Anusandhan Bhavan-II, Pusa, New Delhi – 110012, for kind information.
3. Secretary, Fisheries, Government of Arunachal Pradesh, Itanagar for kind information and necessary action.
4. Director of Instruction, CAU, Imphal for information.
5. Dean, College of Fisheries, Lembucherra-799210, Agartala, Tripura for information and necessary action.


7/6/2017

(Prof. K. Mamocha Singh)
Registrar


07/06/17